

STATE OF ALABAMA
TALLADEGA COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED FIRST FEDERAL OF THE SOUTH, DOES
HEREBY GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER TO CITIMORTGAGE,
INC., ITS SUCCESSORS AND ASSIGNS THAT CERTAIN MORTGAGE EXECUTED
BY ROBERT E DAVIS, JR., AN UNMARRIED MAN, THE UNDERSIGNED,
WHICH MORTGAGE IS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF
SHELBY COUNTY, ALABAMA IN 2001-17673
TOGETHER WITH THE DEBT THEREBY SECURED AND THE NOTE THEREIN
DESCRIBED AND ALL RIGHT, TITLE AND INTEREST OF THE UNDERSIGNED
IN AND TO THE LAND AND PROPERTY CONVEYED BY SAID MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THIS INSTRUMENT TO BE
EXECUTED IN ITS NAME BY ITS DULY AUTHORIZED OFFICER ON THE 24TH DAY OF
APRIL 2001.

FIRST FEDERAL OF THE SOUTH

BY: Richard F Taylor
RICHARD F TAYLOR
ITS: ASSISTANT VICE PRESIDENT

STATE OF ALABAMA
TALLADEGA COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE,
HEREBY CERTIFY THAT RICHARD F TAYLOR, WHOSE NAME AS ASSISTANT VICE
PRESIDENT OF FIRST FEDERAL OF THE SOUTH, A CORPORATION, IS SIGNED TO THE
FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON
THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENTS, AS SUCH
OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS
THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 24TH DAY OF APRIL 2001.

Teresa Thrash Weldon
NOTARY PUBLIC /TERESA THRASH WELDON

MY COMMISSION EXPIRES: MY COMMISSION EXPIRES MARCH 5, 2003

2001-17674
Inq
05/04/2001-17674
08:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJA 11.00