## **ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Hibernia National Bank (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Robert A. Braun, an unmarried personn the 26th day of April, and recorded in 2001, Page 17649, of the records of the Frobate Office of
She1by County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:
See Exhibit "A" attached hereto and made a part hereof as if set forth in full herein for the complete legal description of the property being conveyed by this instrument.
IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. has caused this assignment to be signed by Steven D. Fleming, its Assistant Secretary, and attested by June H. Langston, all as of the $\frac{26  \mathrm{th}}{26  \mathrm{th}}$ day of $\frac{\mathrm{April}}{2001}$ , $\frac{2001}{2001}$ , although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.
By: Steven D. Fleming Its: Assistant Secretary
June H. Langston  (STATE OF COUNTY)  I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven. D Fleming, whose name as Assistant Secretary of Mortgage Electronic Registration Systems, Inc. is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the Hay of April 2001  Curla Carter Brayyil
This instrument prepared by:  National Bank of Commerce of Birmingham  Noneral Edited State of Alabama at Lange My Commission Expires: Aug. 18, 2003  Bonded Thru Notary Public Underwriters
Inst # 2001-17650
MIN: 05/04/2001-17650 07:33 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 CJ1 14.00

## Exhibit A

Lot 138 according to the Survey of Cedar Grove @ Sterling Gate Sector 2, Phase 3 as recorded in Map Book 26, Page 122, Shelby County, Alabama Records.

Inst # 2001-17650

05/04/2001-17650
07:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF FROBATE
002 CJ1 14.00