

WHEN RECORDED MAIL TO:
Flagstar Bank
5151 Corporate Drive
Troy, Michigan 48098
Mail Stop E - 715 - 4

Inst # 2001-17599

05/03/2001-17599
01:03 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 C31 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Deed of Trust/Security Deed

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0853
all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed
dated April 30, 2001, executed by
Douglas W. Nickell and Wife, Patricia S. Nickell

to
Southern Capital Resources, Inc
a corporation organized under the laws of Alabama
and whose principal place of business is 100 Century Park South, Suite 200,
Birmingham, AL 35226
and recorded in Shelby 2001-17598
State of Alabama described hereinafter as follows: County Records,

Lot 503, according to the Survey of Eagle Point, 5th Sector,
as recorded in Map Book 18, Page 138 in the Probate Office of
Shelby County, Alabama.

Commonly known as: 4183 Eagle Crest Drive, Birmingham, AL 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF Alabama
COUNTY OF Jefferson

Southern Capital Resources, Inc

On April 30, 2001

(Date of Execution)

before me, the undersigned, a Notary Public in and
for said County and State, personally appeared

Steve Hines
known to me to be the president

and Lynne Parker
known to me to be the witness

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public
Jefferson

My Commission Expires

05-15-02

County,

BY: Steve Hines
ITS: President

BY:
ITS:

WITNESS:

Lynne Parker

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)