## CORPORATION FORM WARRANTY DEED JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA COUNTY OF SHELBY	) . )	•	
AMERICAN HOMES AND LA	ND CORP., an Alab by acknowledged, the s Frank and wife Mo		the Grantee grant, bargain
survivorship, the following describe	(herein re ed real estate, situated	ferred to as Grantees) as joint tenants in SHELBY County, Ala	s with right or bama, to-wi
Lot 362, according to the Addition, as recorded in of Probate of Shelby Coun	Map Book 27, Pag		
Address of the Property:	1654 Old Cahaba Helena, AL 350		
Subject property to become	ne the homestead	of Grantees named herein	•
	•	•	
		• •	
Subject to taxes for the y rights-of-way, limitations, rights, if any.	year 2001 and subsequence of condit	uent years, easements, restrictions, ions of record, if any, and mineral	reservations and mining
\$125,143.00 of the executed and recorded simulations.	he purchase price is be ultaneously herewith.	ing paid by the proceeds of a first m	ortgage loan
death of either of them, then to the survivor forever, together with ever does for itself, its successors and as lawfully seized in fee simple of said right to sell and convey the same as and defend the same to the said GRA claims of all persons.	ry contingent remainders signs, covenant with some premises, that they are aforesaid, and that it	er and right of reversion. And said aid GRANTEES, their heirs and asset of free from all encumbrances, that it will and its successors and assigns should be also only the said assigns and assigns are an acceptance.	igns of such GRANTOR signs, that is that is had a good hall, warrant
IN WITNESS WHEREOF, has hereto set its signature and seal, the		who is authorized to execute this of	•
		1	
	BY:	RICAN HOMES AND LAND COI W. Thomas, President	RP.
STATE OF ALABAMA ) COUNTY OF SHELBY  VI	-		
I, the undersigned, a Notary Gary W. Thomas, President of Amno is signed to the foregoing convertible, being informed of the contents of the same voluntarily on the day the same	nerican Home and La eyance, and who is kno of the conveyance, he	wn to me, acknowledged before me	ion, whose on this day
Given under my hand and off	ficial seal, this <u>30</u>	Motary Public Commission Expires: 11/13/20	20 <u>01</u> .
THIS INSTRUMENT PREPARED	BY:	SEND TAX NOTICES TO:	

THIS INSTRUMENT PREPARED BY Kevin Hays and Associates, P.C. 100 Concourse Parkway, Suite 101 Birmingham, Alabama 35244

SHELBY OF PROBATE 13.00

Todd and Melissa Frank 1654 Old Cahaba Court Helena, AL 35080

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