15,5t * 2001-17540

PARTIAL RELEASE

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by BEAVER CREEK PRESERVE LLP, which said mortgage was recorded in the Office of the Probate Judge of SHELBY County, Alabama inVOL 1997 PG 42265, and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto BEAVER CREEK PRESERVE LLP, all of the right, title, and interest of the undersigned to the real property described below or on attached Exhibit "A".

LOT 95, ACCORDING TO THE SURVEY OF BEAVERCREEK PRESERVE SECOND SECTOR, AS RECORDED IN MAP BOOK 26, PAGE 54, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 24TH day of APRIL 2001.

FIRST COMMERCIAL BANK

BY:

PAUL M/SCHABACKER
FIRST VICE PRESIDENT

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that PAUL M SCHABACKER., whose name as FIRST VICE PRESIDENT of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 24^{TH} day of APRIL 2001.

PREPARED BY: PEARLIE N JACKSON for

FIRST COMMERCIAL BANK

P. O. BOX 11746

BIRMINGHAM, AL 35202-1746

Inst # 2001-17540

Notary Public

05/03/2001-17540 1:24 AM CERTIFIED

NOTARY PUBLIC STATE OF ALXIANIA ATLANCABOGE OF PROBATE MY COMMISSION EXPIREMEDIC OF PROBATE BONDED THRU NOTARY PUBLIC UNDERWRITTERS 11.00