STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

07190

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM

Registré, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

| The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). | No. of Additional Sheets Presented. | This FINANCING STATEMENT is presented to a filing pursuant to the Uniform Commercial Code | |
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| Return copy or recorded original to | | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office | |
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| FIRST COMMERCIAL BANK | | | |
| P.O. BOX 11746 | | | |
| BIRMINGHAM AL 35202-1746 | | | |
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| Pre-paid Acct. # | | | T OF E |
| Name and Address of Debtor | (Last Name First if a Person) | | # 2 0 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |
| BW & MMC, L.L.C | | | 2. 記二器 |
| 200 UNION HILL DRIVE | | | } |
| BIRMINGHAMA L 35209 | | | |
| Distriction — — — — — — — — — — — — — — — — — — — | | | |
| | | | |
| Social Security/Tax ID # | | | |
| A. Name and Address of Debtor (IF ANY) | (Last Name First if a Person) | | |
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| | | | |
| Social Security/Tax ID # | | FILED WITH: | ······································ |
| Additional debtors on attached UCC-E | | JUDGE OF PROBATE SHELBY | COUNTY |
| NAME AND ADDRESS OF SECURED PARTY) (Last ! | Name First if a Person) | 4 NAME AND ADDRESS OF ASSIGNEE OF SECURED PARTY | (IF ANY) (Last Name First if a Pers |
| FIRST COMMERCIAL BANK | | | |
| 800 SHADES CREEK PARKWAY | | | |
| BIRMINGHAM AL 35209 | | | |
| ATTN: T. LANE WOOLEY | | | |
| Social Security/Tax ID # | | | |
| ☐ Additional secured parties on attached UCC-E | | | |
| 5. XX This statement refers to original Financing Statement | ent bearing File No1999-408 | 65 | |
| Filed with JUDGE OF PROBATE | SHELBY COUTNY | Date Filed 09-30-99 | |
| 6. Continuation. The original financing statement be | tween the foregoing Debtor and Secured | Party, bearing file number shown above, is still effective | |
| 7 Termination Secured Party no longer claims a sea. Partial or The Secured Party's right under the | ecurity interest under the financing statem e financing statement bearing file number | ent bearing the file number shown above. shown above to the | |
| Full property described in item 11 or to | all of the property listed on this file, is assi- | gned to the assignee | |
| Assignment, whose name and address appears 9. Amendment Financing statement bearing file nu | imber shown above is amended as set for | h in item 11. | |
| 10. Partial Secured Party releases the collater Release number shown above. | al described in item 11 from the financing | statement bearing file | |
| THE PERSON FROM THE PERSON FRO | | | |
| 11. | | | 11A. Enter Code(s) From |
| | 3 204 218, 219, 3 | 220, 225, 226, 230 AND 231 | |
| DADTIAL DELEASE LOTS 20 | 3, 204, 218, 219, 2 | 220, 225, 226, 230 AND 231 SECOND SECTOR AS RECORDED | Back of Form That |
| PARTIAL RELEASE: LOTS 20 ACCORDING TO THE SURVEY | OF THE LAKE FOREST | , SECOND SECTOR AS RECURDED | Back of Form That |
| PARTIAL RELEASE: LOTS 20 ACCORDING TO THE SURVEY BOOK 26, PAGE 143, IN TH | OF THE LAKE FOREST | , SECOND SECTOR AS RECURDED | Back of Form That IN MARest Describes The Collateral Covered |
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| PARTIAL RELEASE: LOTS 20 ACCORDING TO THE SURVEY BOOK 26, PAGE 143, IN TH | OF THE LAKE FOREST | , SECOND SECTOR AS RECURDED | Back of Form That IN MARest Describes The Collateral Covered |
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| PARTIAL RELEASE: LOTS 20 ACCORDING TO THE SURVEY BOOK 26, PAGE 143, IN TH SHELBY COUNTY. Check X if covered: Products of Collateral are als Signature(s) of Debtor(s) | OF THE LAKE FOREST | SECOND SECTOR AS RECURDED OGE OF PROBATE OF Signature(s) of Sectred Party(ies) | Back of Form That IN MARest Describes The Coltateral Covered |
| ACCORDING TO THE SURVEY BOOK 26, PAGE 143, IN TH SHELBY COUNTY. Check X if covered: Products of Collateral are also | OF THE LAKE FOREST | SECOND SECTOR AS RECORDED OF PROBATE OF | Back of Form That IN MARest Describes The Coltateral Covered |