

Recording Requested By/Return To:
UNION PLANTERS BANK, N.A.
Post Office Box 5605
Montgomery, Alabama 36103-5605

Inst # 2001-17515
05/03/2001-17515
10:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 C.J. 17.00

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3800 COLONNADE PKWY #630 A, BIRMINGHAM, AL. 35243, does hereby grant, sell, assign, transfer and convey, unto UNION PLANTERS BANK, N.A., a corporation organized and existing under the laws of the United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, Tennessee 38018, a certain Mortgage dated APRIL 20, 2001, made and executed by ROGER D HUMPHREYS AND WIFE, CONNIE D HUMPHREYS

whose address is 1022 WILLOW CREEK WAY ALABASTER, ALABAMA 35007 to and in favor of APPLETON MORTGAGE CORPORATION following described property situated in SHELBY of ALABAMA :

upon the County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of ONE HUNDRED TWENTY-FOUR THOUSAND NINE HUNDRED AND NO/100 (\$ 124,900.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 2001, at page 17514 (or as No.) of the Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
APRIL 20, 2001

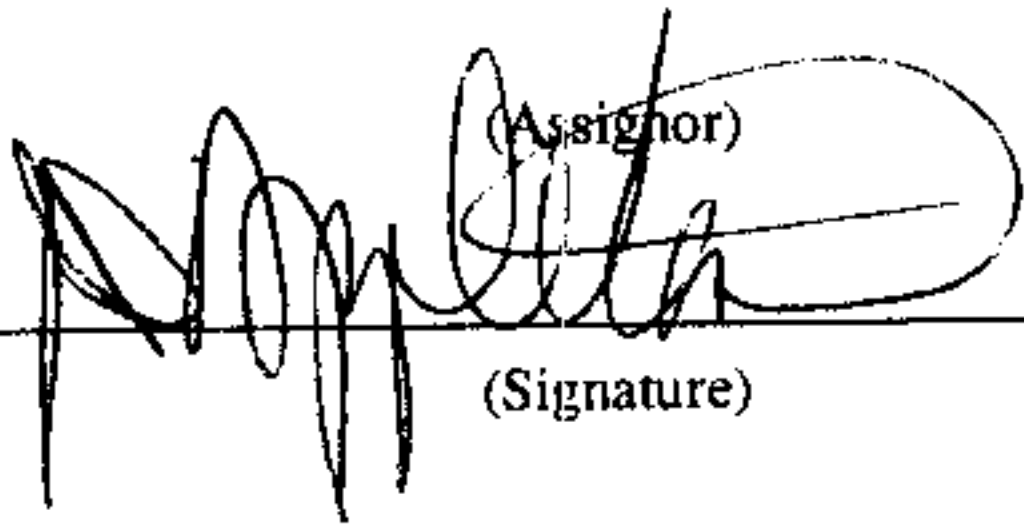
APPLETON MORTGAGE CORPORATION

Witness

Witness

Attest

Seal:

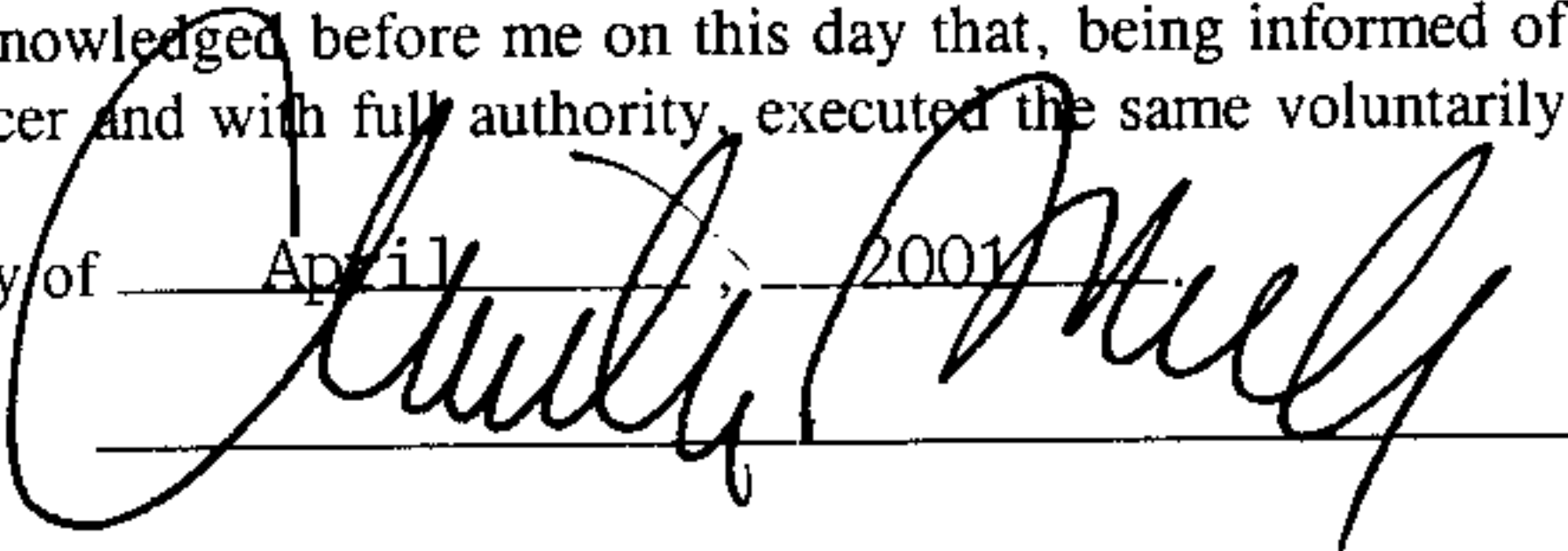
By: 
(Assignor)
(Signature)

This Instrument Prepared By: Schwartz & Associates, 1446 Heritage Drive, McKinney, Texas 75069
972-562-1966

[Corporate/Partnership Acknowledgment]

State of Alabama
County of Jefferson
I, the undersigned authority
J. D. Appleton, a Notary Public in and for said County in said State, hereby certify that
J. D. Appleton
whose name as President of the
APPLETON MORTGAGE CORPORATION

, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 20th day of April, 2001.


MY COMMISSION EXPIRES OCTOBER 27, 2001

[Individual Acknowledgment]

State of _____
County of _____
I, _____, a Notary in and for said County in said State, hereby certify that
APPLETON MORTGAGE CORPORATION
whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.
Given under my hand this the _____ day of _____, _____.

EXHIBIT "A"

**LOT 80, ACCORDING TO THE SURVEY OF WILLOW CREEK, PHASE TWO, AS RECORDED IN
MAP BOOK 9, PAGE 102 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

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