Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

Inst # 2001-17512

05/03/2001-17512 10:52 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
OBT DIA 11.00

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:005900048 "Cook" Lender ID:005900048/ Shelby, Alabama 01/117: 11.00 Received Date: 04/10/01

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 06/12/2000, made and executed by W
RALPH COOK JOINED BY MARGARET E COOK HIS WIFE, to secure payment of the
principal sum of \$456,000.00 plus interest, originally to REGIONS MORTGAGE,
INC., in the County of SHELBY and the State of ALABAMA, Recorded 06/13/2000 as
Instrument No. 2000-19806 Mortgage Book NA, Page NA, is now Paid and Satisfied,
and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc. On April 19, 2001

PEGGY J. BUTLER, ASSISTANT SECRETARY

SECKETAKI

STATE OF Alabama COUNTY OF Montgomery

ON \(\sqrt{100} \), before me, Janesha Jones a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared Peggy J. Butler, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JANESHA JONES, NOTARY PUBLIC

Notary Expires: \$\d\ 9/20/2004 #NOC 871370

(This area for notarial seal)

* Document Prepared By:

Janesha Jones 605 S. Perry St. Montgomery, Al/ 36104 1-800-392-5669

YPF-20010419-0034 ALSHELB SHELBY AL BAT: 913697/005900048 KXALDOM1