## CORPORATION FORM WARRANTY DEED JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

	COUNTY OF SHELBY	<b>)</b>		•	•
```	That in consideration of	VD CORP., a y acknowledge . Logan ar	n Alabama Corpored, the said Grantor of the district of the said Grantor of the district of th	ation, in hand parious by these presentant.  Husband	id by the Granted ents, grant, bargain
	survivorship, the following described	i real estate, s	erein referred to as Cituated in Shelb	YCount	enants with right o
•	Lot 336, according to the Survey of Old Cahaba Oak Ridge Sector, Second Addition, as recorded in Map Book 27, Page 52, in the Office of the Judge of Probate of Shelby County, Alabama.				
	Address of Property: 12	2 <b>46</b> Old Ca	haba Trace, He	lena, AL 3508	30
	Described property to be	ecome the	homestead of G	rant:ees.	
·			·		
			•	•	
	Subject to taxes for the yearights-of-way, limitations, or rights, if any.	ar 2001 and ovenants and	subsequent years, e conditions of recor	asements, restricti d, if any, and mi	ons, reservations, neral and mining
	\$125,550.00 of the executed and recorded simul	purchase pri tancously here	ce is being paid by the	he proceeds of a fi	irst mortgage loan
	death of either of them, then to the survivor forever, together with every does for itself, its successors and ass lawfully seized in fee simple of said right to sell and convey the same as a and defend the same to the said GRA claims of all persons.	survivor of the contingent regions, covenant premises, that foresaid, and NTEES, their	emainder and right of the community are free from a that it will and its substitute, executors and	nd to the heirs and of reversion. And EES, their heirs and le encumbrances, accessors and assigns forever, a	d assigns of such said GRANTOR d assigns, that is that is a good gas shall, warrant gainst the lawful
	IN WITNESS WHEREOF, has hereto set its signature and seal, the	the said GRA is the30	NTOR, who is authority day of	orized to execute April	this conveyance, 20 01
<b></b> -	<b>1—4</b>	•	AMERICAN HOI	MES AND LAND	CORP.
第0 25 75 75 75	in in	BY:	Gary W. Thomas,	President	rin
100 A	*STATE OF ALABAMA )	-			
THE TO THE	COUNTY OF SHELBY )			•	
ERTIF ER FROM	Gary W. Thomas, President of Ame name is signed to the foregoing convey that, being informed of the contents of the same voluntarily on the day the same	erican Home ance, and who the conveyan	and Land Corp., a o is known to me, acl	n Alabama Corp	oration, whose
<u> </u>	Given under my hand and offic	ial scal, this_	30 day of	April	<u>20 01</u> .
			Notary Pub	lic	Saland 125 100
	MITTO INTOMOSTINANT	<b>4.7</b>	Commission		/25/04
	THIS INSTRUMENT PREPARED B Kevin Hays and Associates, P.C.	<u>Y:</u>		NOTICES TO:	
	100 Concourse Parkway, Suite 101	· •	_	J. Logan J. Logan	
	Birmingham, Alabama 35244		1246 C	old Cahaba Tra	ace
	•			, Ali 35080	•