

This form provided by

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130

SEND TAX NOTICE TO:

(Name) William B. Cook

(Address) 40 Hunters Tr.
Pelham AL 35124

This instrument was prepared by: MIKE T. ATCHISON
P. O. Box 822
Columbiana, AL 35051

Form 1-1-5 Rev. 4/99

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - Stewart Title Insurance Corp. of Houston, TX

STATE OF ALABAMA }
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Forty Five Thousand and no/100 ----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Larry Vernon Castleberry and wife, Deborah A. Castleberry

(herein referred to as grantors) do grant, bargain, sell and convey unto

William B. Cook and, Carole Cook

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

A parcel of land in the NE 1/4 - NW 1/4, Section 16, Township 24 North, Range 15 East, Shelby County, Alabama, described thusly; From the NW corner of said 1/4-1/4 section, run along the North line of Section 16, 296.2 feet to a point on the East R.O.W. line of County Highway 99, and the beginning point of subject lot; from said point, continue said course 665.68 feet; thence run South 29 degrees 21 minutes 59 seconds West 731.79 feet; thence run South 51 degrees 43 minutes 44 seconds West, 415.26 feet to a point on the East R.O.W. line of said Highway 99; thence run along said R.O.W. (chord bearing and distance) North 09 degrees 52 minutes 43 seconds West, 169.73 feet; thence continue said line (chord bearing and distance) North 00 degrees 59 minutes 43 seconds West, 205.48 feet; thence run North 04 degrees 45 minutes 30 seconds East along said R.O.W. line for 542.66 feet, back to the beginning point.

Subject to restrictions, easements and rights of way of record.

Inst # 2001-17431

05/03/2001-17431
09:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 C31 55.00

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS HEREOF, we have hereunto set OUR hand(s) and seal(s), this 23 day of April, 2001.

WITNESS:

_____(Seal)
_____(Seal)
_____(Seal)

Larry Vernon Castleberry (Seal)
Deborah A. Castleberry (Seal)

STATE OF ALABAMA }
Shelby COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Larry Vernon Castleberry and Deborah A. Castleberry whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 23 day of April, A.D., 2001

Myrtle S. Wilder
Notary Public.