

STATE OF ALABAMA  
SHELBY COUNTY

SUBORDINATION AGREEMENT

COMPASS BANK is the owner and holder of that certain mortgage from JIMMY S. HANKINS AND WIFE, JOANN HANKINS dated JULY 28, 2000, in the face amount of \$ 60,000 and recorded in Inst# 2000/26826 in the Probate Office of SHELBY County, Alabama.

COMPASS BANK does hereby declare the lien of its said mortgage and the debt thereby secured to now be Second and Subordinate to the lien and claim of that certain mortgage dated APRIL       , 2001 from JIMMY S. HANKINS AND WIFE, JOANN HANKINS to COATS & CO., INC. which secures a debt in the amount of \$ 432,100 and is recorded in Inst# 2001-17353 in the Probate Office of SHELBY County, Alabama.

Both mortgages pertain to certain real property described as follows:

LOT 13-C, ACCORDING TO THE RESURVEY OF LOTS 13-A AND 13-B  
HEATHERWOOD, 9<sup>TH</sup> SECTOR, PHASE II AS RECORDED IN MAP BOOK  
25, PAGE 61, IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA.

This Subordination Agreement has been caused to be executed and delivered on this 20<sup>th</sup> day of April, 2001.

COMPASS BANK

BY:

ITS Linda C. Skipper  
Assistant Vice President

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County in said State hereby certify that Linda C. Skipper whose name as Asst. V.P. of COMPASS BANK, is signed to the foregoing Subordination Agreement, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she as such officer and with full authority, executed the same voluntarily as the act of COMPASS BANK.

Given under my hand and official seal this 20 day of April, 2001.

Henry J. Hayes  
Notary Public  
Commission Expires: 5-11-02

05/03/2001-17352  
07:41 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 11.00