

This instrument was prepared by

Lora Benson
as an employee of
Johnson & Associates / South States Mortgage, LLC
P.O. Box 530607
Birmingham, AL 35253

STATE OF Alabama
COUNTY OF Shelby

ASSIGNMENT OF MORTGAGE


KNOW ALL MEN BY THESE PRESENTS, that JOHNSON & ASSOCIATES /SOUTH STATES MORTGAGE, LLC,
a limited liability company, for value received to it in hand paid by
Fleet National Bank

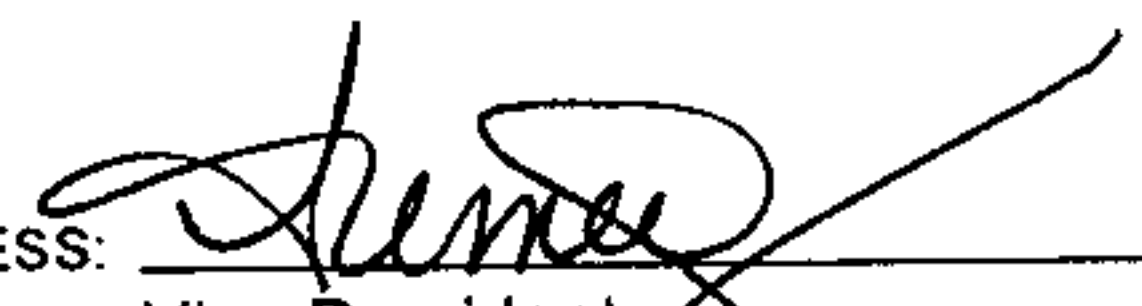
hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain
mortgage executed to it by Willie James Hutchinson An Unmarried Man

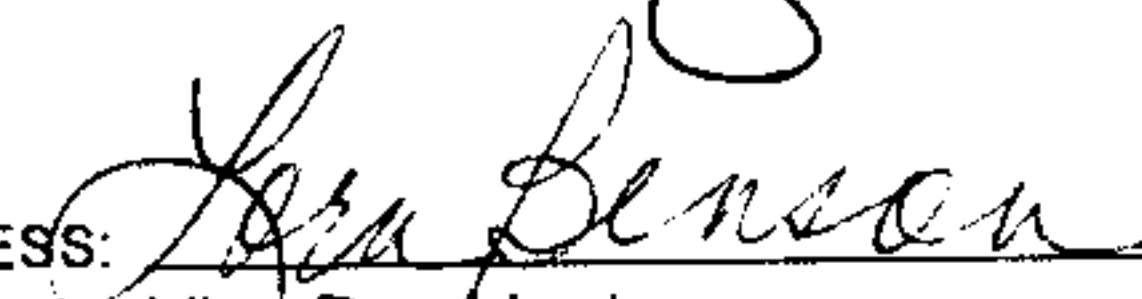
and recorded in Volume 2001, Page 17348, of the records of the
OFFICE OF THE JUDGE OF PROBATE of Shelby County, Alabama
together with the debt secured thereby and all rights, title, and interest in and to the property therein described against
the said Johnson & Associates / South States Mortgage, LLC.

IN WITNESS THEREOF, Johnson & Associates / South States Mortgage, LLC, a limited liability company, has
caused this conveyance to be executed on this, the _____ day of APRIL 27, 2001.

JOHNSON & ASSOCIATES/SOUTH STATES MORTGAGE, LLC


By: Bo Johnson
Its Vice President

WITNESS: 
Vice President

WITNESS: 
Vice President

Inst # 2001-17349

05/03/2001-17349

07:41 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that
Bo Johnson whose name as Vice President of JOHNSON & ASSOCIATES/SOUTH
STATES MORTGAGE, LLC, an Alabama limited liability company is signed to the foregoing conveyance, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, as such
Senior Vice President and with full authority, executed the same voluntarily for and as an act of said limited liability
company.

Given under my hand and official seal on this, the _____ day of APRIL 27, 2001.


Notary Public

My commission ~~EXPIRES~~ PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: June 23, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS