

010115069JW

Re: Robert DeHaven 998196197

WHEN RECORDED MAIL TO:
Flagstar Bank
5151 Corporate Drive
Troy, Michigan 48098
Mail Stop E - 715 - 4

Inst # 2001-17313
05/02/2001-17313
02:17 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJI 11.00

Corporation Assignment of Real Estate Deed of Trust/Security Deed

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed
dated January 24, 2001, executed by Robert B. DeHaven and wife,
Linda P. DeHaven
to Southern Capital Resources, Inc.

a corporation organized under the laws of Alabama
and whose principal place of business is 100 Century Park S #200
Birmingham, Alabama 35226
and recorded in Instrument 2001-05974, Shelby County Records,
State of Alabama described hereinafter as follows:

LOT 1003, ACCORDING TO THE SURVEY OF BROOK HIGHLAND, AN EDDLEMAN
COMMUNITY, 10TH SECTOR, 1ST PHASE, AS RECORDED IN MAP BOOK 17,
PAGE 108, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Commonly known as: 2948 BROOK HIGHLAND DRIVE, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF Alabama
COUNTY OF Jefferson

On January 24, 2001
(Date of Execution)

before me, the undersigned, a Notary Public in and
for said County and State, personally appeared

Steve Hines
known to me to be the president

and Pam Johnston
known to me to be the witness
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public David L. Matthews County,

My Commission Expires 5-15-02

Steve Hines
BY: Steve Hines
ITS: President

Pam Johnston
BY:
ITS:
WITNESS: Pam Johnston

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)