

MAIL TAX NOTICE TO:

Rebecca Dunn Flowers
2006 Water Edge Drive
Birmingham, AL 35244

THIS INSTRUMENT WAS PREPARED BY

Frank C. Galloway III
Galloway & Somerville, LLC
11 Oak Street
Birmingham, AL 35213

Inst # 2001-17247
05/02/2001-17247
11:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 DLH 71.00

GENERAL WARRANTY DEED

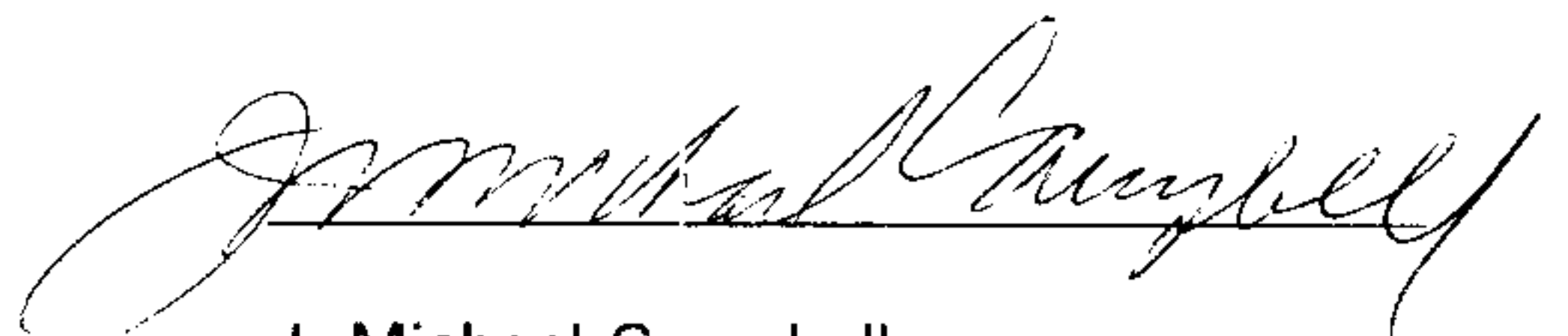
STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS that, for and in consideration of Fifty-Seven Thousand and no/100 (\$57,000.00), and other valuable consideration paid to **J. Michael Campbell**, an unmarried man, the receipt and sufficiency of which is hereby acknowledged, (hereinafter referred to as "Grantor") by **J. Stephen Flowers and his wife, Rebecca Dunn Flowers**, (collectively referred to hereinafter as "Grantee") as joint tenants with right of survivorship, Grantor does hereby grant, bargain, sell, and convey unto Grantee the following described real property located in Shelby County, Alabama which is particularly described as follows:

SEE EXHIBIT A

TO HAVE AND TO HOLD unto Grantee as joint tenants with right of survivorship and to Grantee's heirs, and assigns forever. And I do, for myself and for my heirs, executors and administrators, covenant with Grantee, their heirs, and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I have a good right to sell and convey the same as aforesaid; that I will, and my heirs, executors and administrators shall warrant and defend the same to Grantee, their heirs and assigns forever, against the lawful claims of all parties.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this, the 26th day of April, 2001.


J. Michael Campbell

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that J. Michael Campbell, an unmarried man, who is known to me, acknowledged before me on this day that being informed of the contents of this conveyance, he, executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this, the 26th day of April, 2001.

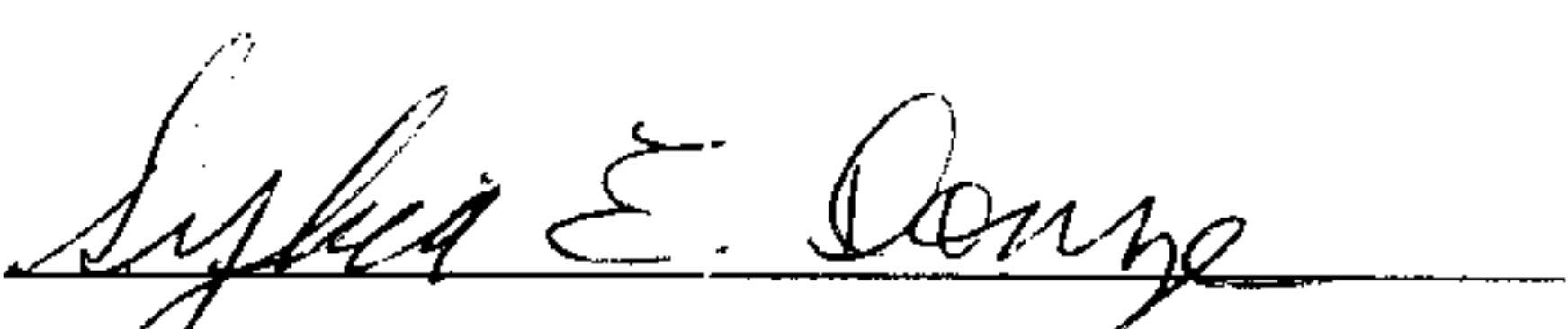
Notary Public: 
My Commission Expires: 1-26-05

EXHIBIT A

Lot 309, according to the Survey of Riverchase Country Club, Tenth Addition, Residential Subdivision, as recorded in Map Book 8, Page 47 in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to:

1. Ad valorem taxes owing on October 1, 2001 which are not yet due and payable;
2. All outstanding fire district, library and municipal dues, if any.
3. 50 foot building setback line and easement over the rear 10 feet as shown on the recorded map of said subdivision.
4. Permit to Alabama Power Company as set forth in the instrument recorded in Miscellaneous Book 14, Page 819.
5. Reservation of oil, gas, petroleum and sulfur in the instrument recorded in Deed Book 127, Page 140, together with rights incidental thereto, whether or not such rights are owned by Grantor.
6. Terms, provisions, covenants, conditions, restrictions, easements, charges, assessments and liens, provided in the Covenants, Conditions and Restrictions recorded in Miscellaneous Book 14, Page 536; Miscellaneous Book 17, Page 550; Deed Book 353, Page 716.

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