

14  
STATE OF ALABAMA }  
JEFFERSON COUNTY }  
SHELBY }

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM , acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (Personal Property) mortgage executed by  
MICHAEL S HOLLAND, AN UNMARRIED PERSON AND SARAH M RIHA, AN UNMARRIED PERSON  
SHELBY  
which said mortgage was recorded in the office of the Judge of Probate Court of JEFFERSON County, Alabama,  
in Book No. 1998 , Page No. 18419 , (and assigned to  
in Book No. , Page ,) and the undersigned does further hereby release  
and satisfy said mortgage.

LOT 91, ACCORDING TO THE SURVEY OF CAMERON WOODS, AS RECORDED  
IN MAP BOOK 23, PAGE 106, IN THE PROBATE OFFICE OF SHELBY  
COUNTY, ALABAMA.

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 16TH day of APRIL , 2001.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: G. E. Giattina  
G. E. Giattina  
ITS: Senior Vice President

STATE OF ALABAMA }  
JEFFERSON COUNTY }

I, the undersigned Notary Public, in and for said County in said State, hereby certify that  
G. E. Giattina whose name (as Senior Vice President ) of  
National Bank of Commerce of Birmingham (a corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 16TH day of APRIL , 2001  
THIS INSTRUMENT WAS PREPARED BY

Gloria Carroll

Gloria Carroll  
Notary Public  
Inst. # 2001 NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan 3, 2005  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Collateral Department  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, AL 35202-0686

LN # 3253085

05/02/2001-17163  
09:20 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
COL BLH 11.00