100 100	CHELLAN COUNTA JADGE O	05/UZ/E-	֝֞֜֜֝֓֜֝֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓
12.00	JUDGE OF PROBATE	CERTIFIED	/onni-17135

STATUTORY

CORPORATE-

PARTNERSHIP

WARRANTY DEED

THIS INSTRUMENT PREPARED BY AND UPON				
RECORDING SHOULD BE RETURNED TO:	SEND TAX NOTICE TO:			
Stephen R. Monk, Esq. Bradley Arant Rose & Wite, LLP	RCJ Horne Building, LLC 101 Salisbury Lane			
2001 Park Place North, Suite 400 Birmingham, Alabama 35242	Birmingham, Alabama 35242			
	elivered on this 25 th day of April, 2001 by GREYSTONE COVE, LLC, an			
KNOW ALL MEN BY THESE PRESENTS, that for and in co (\$75,050.00), in hand paid by Grantee to Grantor and other	onsideration of the sum of Seventy-Five Thousand Fifty and No/100 Dollars good and valuable consideration, the receipt and sufficiency of which are e presents, GRANT, EARGAIN, SELL and CONVEY unto Grantee the			
Lot 16, according to the Amended Map of The C Page 39 A & B in the Probate Office of Shelby C	Cove of Greystone, Phase I, as recorded in Map Book 26, County, Alabama.			
The Property is conveyed subject to the following:				
1. Ad valorem taxes due and payable October 1, 2001, and all subsequent years thereafter.				
2. Library district assessments for the current year and all subsequent years thereafter.				
3. Mining and mineral rights not owned by Grantor.				
4. All applicable zoning ordinances.				
5. The easements, restrictions, reservations, covenants, agreements and all other terms and provisions of The Cove of Greystone Declaration of Covenants, Conditions and Restrictions dated October 1, 1998 and recorded as Instrument No. 1998-38836 in the Probate Office of Shelby County, Alabama, as amended, (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").				
6. Any Dwelling, as defined in the Declaration, built on the Property shall contain not less than 2,600 square feet of Living Space, as defined in the Declaration, for a single-story house; or 3,000 square feet of Living Space, as defined in the Declaration, for multistory home.				
7. Subject to the provisions of Sections 6.04(a), 6.04(b) a minimum setbacks:	nd 6.05 of the Declaration, the Property shall be subject to the following			
(i) Front Setback:50 feet; (ii) Rear Setback:50 feet; (iii) Side Setbacks:15 feet.				
The foregoing setbacks shall be measured from the property lines of the Property.				
8. All easements, restrictions, reservations, agreements, r	rights-of-way, building setback lines and any other matters of record.			
Grantee, by acceptance of this deed, acknowledges, control of shall not be liable for and Grantee, hereby wait shareholders, partners, mortgagees and their respective of loss, damage or injuries to buildings, structures, important or other person who enters upon any portion of the Presubsurface conditions, known or unknown (including	ovenants and agrees for itself and its successors and assigns, that ives and releases Grantor, its officers, agents, employees, directors, e successors and assigns from, any liability of any nature on account rovements, personal property or to Grantee or any owner, occupants operty as a result of any past, present or future soil, surface and/or g, without limitation, sinkholes, underground mines, tunnels and roperty or any property surrounding, adjacent to or in close proximity			
TO HAVE AND TO HOLD unto the said Grantee, its succe	ssors and assigns forever.			
IN WITNESS WHEREOF, the undersigned GREYSTONE of the day and year first above written.	COVE, LLC, has caused this Statutory Warranty Deed to be executed as			
	GREYSTONE COVE, LLC, an Alabama limited liability company			
	By: Daniel Realty Company, an Alabama general partnership, Its Co-Manag∈r			
	By: Daniel Equity Partners Limited Partnership, a Virginia imited partnership, Its Managing Partner			
	By: Daniel Equity Corporation I, a Virginia corporation, Its Cieneral Partner By: Its: Proceedings 1, a Virginia corporation,			
STATE OF ALABAMA)	Its: <u>President</u>			

ರು OSHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Allah A

Given under my hand and official seal, this the 15th day of April, 2001.

Notary Public My COMMISSION EXPIRES AUGUST 2