

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3**

Important: Read Instructions on Back Before Filling out Form.

61479

REORDER FROM
Register, Inc.
514 PIERCE ST.
P.O. BOX 218
ANDOKA, MN. 55303
(612) 421-1713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to ALABAMA TELCO CREDIT UNION P O BOX 360287 BIRMINGHAM, AL 35236-0287		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
Pre-paid Acct. # _____ 2. Name and Address of Debtor (Last Name First if a Person) PIPPIN, JIMMY CAROL 1439 CARRIBEAN CIRCLE ALABASTER, AL 35007		Inst. # 2001-17124 05/02/2001-17124 08:21 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 DLH .00	
Social Security/Tax ID # _____ 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)			
Social Security/Tax ID # _____ 2B. Name and Address of Debtor (IF ANY) (Last Name First if a Person)			
Social Security/Tax ID # _____ <input type="checkbox"/> Additional debtors on attached UCC-E		FILED WITH:	
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) ALABAMA TELCO CREDIT UNION P O BOX 360287 BIRMINGHAM, AL 35236-0287 Social Security/Tax ID # _____ <input type="checkbox"/> Additional secured parties on attached UCC-E		4. NAME AND ADDRESS OF ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
5. <input checked="" type="checkbox"/> This statement refers to original Financing Statement bearing File No. 1999-05005 Filed with STATE OF ALABAMA SHELBY COUNTY		Date Filed <u>2/4</u> 19 <u>99</u>	
6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 7. <input checked="" type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8. <input type="checkbox"/> Partial or Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. 9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11. 10. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above. 11.			

1998 TRACKERPRO ANGLER V16 BUJ77442J798
 1998 TRACKER 40 2PT OE322212
 1998 TRACKERPRO ANGLER V16 4TM11FD13WB001663
 NEW TRACKER TX4042 FAZ34112

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s) _____
 Signature(s) of Debtor(s) (necessary only if item 9 is applicable) _____
 Type Name of Individual or Business _____

Christy Barnett
 Signature(s) of Secured Party(ies)

ALABAMA TELCO CREDIT UNION
 Type Name of Individual or Business