## THE STATE OF ALABAMA.)

County

## Know All Men By These Presents

BOND #8163-42-31

That we

as Principal, and

PENNY C. THOMPSON

05/02/2001-17066 07:08 AM CERTIFIED

001 DLH

SWELDOrporation duly incorporated under the FEDERAL INSURANCE COMPANY

laws of the State of INDIANA as Surety, are held and firmly bound unto

THE STATE OF ALABAMA

in the sum of

TEN THOUSAND AND NO/100 (\$10,000.00)----- Dollars, for the payment of which well and truly to be made and done, we bind ourselves, our heirs, executors, administrators and assigns, firmly by these presents, and we hereby waive our right to claim personal property exempt under the laws of Alabama.

Sealed with our seals, and dated

The condition of the above obligation is such. That whereas the above bound Principal was on

MAY 1, 2001

duly

APPOINTED

to the office of

NOTARY PUBLIC - STATE AT LARGE

for the term of 4

years from

MAY 1, 2001

in precinct No.

in and for said County.

Now, if the said Principal shall faithfully perform and discharge all the duties of said office during his continuance therein then the above obligation to be void, otherwise to remain in full force and effect.

Principal(

FEDERAL INSURANCE COMPANY

BARBARA SUE GARREN

Attorney-in-fact.

Taken and approved this.....day of Data 2001

## OATH OF OFFICE THE STATE OF ALABAMA, PROBATE COURT County

PENNY C. THOMPSON LINE O. LIVER DON the Constitution of Alabama, or the Constitution and Laws of the United States; That I will honestly and faithfully support and defend the Constitution and Laws of the United States, the Union of States, and the Constitution and Laws of the State of Alabama, so long as I remain a citizen thereof; and that I will honestly and faithfully discharge the duties of the office upon which I am about to enter to the best of my ability, so help me God.

Subscribed and swarn to before me this. 20+1

MY COMMISSION EXPIRES JULY 21, 2004

PENNY C.