

Western Surety Company

NOTARY PUBLIC BOND

THE STATE OF ALABAMA,	05/01/2001-17039
Jefferson Shelley County	12:27 PM CERTIEUE
. 0	ODI CJI 23.00
KNOW ALL PERSONS BY THESE PRESENTS:	Bond No. 69154184N
mi . Money Money Telegram	
That we, Mary Macy Johnson	
of Alabama or Surety ore held and Somether	a corporation duly licensed to do business in the State
TEN THOUSAND	bound unto the State of Alabama, in the sum of DOLLARS (\$ \$10,000.00
for the payment of which well and truly to be made and	done we hind ourselves our boirs executers administration
assigns, within by these presents, and we hereby waive	our right to claim personal property exempt under the laws of
Alabama. 5+	
with our saals and dated this	_ day of May, 200/
	U
The condition of the above obligation, That whereas	the above bound Principal was duly appointed to the office of
Notate Public on the Salary Commission in Province M.	
years from the day of Notary Commission in Precinct No.	State of Alabama at Large in and for said County.
	nd discharge all the duties of said office during his continuance
therein then the above obligation to be void, otherwise to	remain in full force and effect.
Al	
19-11-5	Mary Macy Minson (L.S.) Principal
Countersigned by Alabama Resident Agent	(L.S.)
McGriff, Seibels & Williams, Inc.	U Principal
P. O. Box 10265	WESTEDN STEDENTS CONTRACTOR
Name of Agent or Agency	WESTERN SURETY COMPANY
BIRMINGHAM, AL 35202-0265	By Typhen . Tate (L.S.)
Street City State	Executive Vice President
15t	
Taken and approved this day of	Jay 2001
	Athin Brance 9.1.
	Judge of Probate
	CP CAGO OF TRODUCE
THE COLOR OF AT A DAME.	
THE STATE OF ALABAMA,	O A MIT OF OPEROS
County	OATH OF OFFICE
I, MARY MACY JOHNSON	
	do solemnly swear that I will support the Constitution of the
and honestly discharge the duties of the office upon which	a, so long as I continue a citizen thereof; and that I will faithfully I am about to enter, to the best of my ability, so help me God.
, (+	and about to enter, to the best of my ability, so neip me God.
Subscribed and sworn to before me this	}
day of May, 2001.	\(\)
('hat R' Lla-	1 marin Da.
LAV COMMISSION PXPIRESVotary Public	(" in wife i may pumpon
MA COMMISSION CONTRACTOR IN THE	Principal Principal
Form 1312-A-4-2001 4-11-2004	

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