Account No. 070197750206448

This Document Prepared by: Eldon L. Youngblood, Attorney Akin, Gump, Strauss, Hauer & Feld, L.L.P. 1700 Pacific Ave., Suite 4100

Dallas, Texas 75201

After Recording Return to:

ROBERT CHRISTOPHER GODFREY
364 Cedar Lake Drive

Calera, Alabama 35040-3458

105/01/2001-16971 05/01/2001-16971 10:30 AM CERTIFIED

STATUTORY WARRANTY DEED

State of ALABAMA

County of SHELBY

KNOW ALL MEN BY THESE PRESENTS:

THAT ASSOCIATES FINANCIAL SERVICES COMPANY, INC. F/K/A ASSOCIATES FINANCIAL SERVICES COMPANY OF DELAWARE, INC., a corporation organized under the laws of the State of Delaware, herein called "GRANTOR", whose address is 1111 Northpoint Drive, Bldg. 4, Suite 100, Coppell, Texas 75019-3831, for and in consideration of FIFTY NINE THOUSAND NINE HUNDRED DOLLARS AND NO CENTS (\$59,900.00), to it in hand paid by the party or parties identified below as GRANTEE hereunder, by these presents does grant, bargain, sell and convey unto ROBERT CHRISTOPHER GODFREY, a single person, herein, whether one or more, called "GRANTEE", whose address is shown herein above and incorporated herein by this reference.

TO HAVE AND TO HOLD unto the said GRANTEE, his heirs and assigns forever. Subject to and excepting current taxes and other assessments, reservations in patents, and all easements, rights-of-way, encumbrances, liens covenants, conditions, restrictions, obligations and liabilities as may appear of record, the property is sold AS IS and GRANTOR only warrants title from the time it obtained title until the date GRANTOR conveys its interest in the aforesaid property to GRANTEE.

Subject to statutory rights of redemption, if any, of all parties lawfully entitled pursuant to the Code of Alabama (1975) and the amendments thereto.

IN WITNESS WHEREOF, the said GRANTOR, by its Assistant Vice President, Judy Grogan, who is authorized to execute this conveyance, has executed this instrument, this 16th day of April, 2001, on behalf of the corporation.

ASSOCIATES FINANCIAL SERVICES COMPANY, INC. F/K/A ASSOCIATES FINANCIAL SERVICES COMPANY OF DELAWARE, INC.

Ву

Judy Ærogan,

Assistant Vice President

ATTEST

Deborah Guffey,

Assistant Secretary

State of TEXAS

County of DALLAS

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that Judy Grogan, whose name as Assistant Vice President of ASSOCIATES FINANCIAL SERVICES COMPANY, INC. F/K/A ASSOCIATES FINANCIAL SERVICES COMPANY OF DELAWARE, INC., an Delaware corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, she, as such representative and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official stamp this 16th day of April, 2001.

ESTER M. JOHNSON
Notary Public, State of Texas
My Commission Expires
August 08, 2002

Notary Public

EXHIBIT A to STATUTORY WARRANTY DEED

Property Description

SITUATED IN THE COUNTY OF SHELBY, STATE OF ALABAMA, AND BEING FURTHER DESCRIBED AS:

BEGINNING AT THE NORTHERN INTERSECTION OF TRACTS 458 AND 455, ACCORDING TO LLOYDS MAP WHICH CAN BE FURTHER DESCRIBED AS THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 22 SOUTH, RANGE 2 WEST; RUN THENCE SOUTH 01 DEGREE 28 MINUTES 34 SECONDS EAST FOR 337.87 FEET; RUN THENCE NORTH 89 DEGREES 52 MINUTES 44 SECONDS EAST FOR 1,380.82 FEET TO THE WESTERLY RIGHT OF WAY OF SHELBY COUNTY ROAD NO. 63; RUN THENCE IN A NORTHWESTERLY DIRECTION ALONG SAID RIGHT OF WAY OF SHELBY COUNTY ROAD NO. 63 ALONG A CURVE TO THE LEFT HAVING A CHORD BEARING OF NORTH 53 DEGREES 35 MINUTES 24 SECONDS WEST AND A CHORD DISTANCE OF 597.36 FEET AND AN ARC LENGTH OF 598.40 FEET FOR A DISTANCE OF 400.27 FEET; RUN THENCE SOUTH 87 DEGREES 54 MINUTES 58 SECONDS WEST FOR 393.11 FEET; RUN THENCE NORTH 00 DEGREES 32 MINUTES 42 SECONDS EAST FOR 142.31 FEET; RUN THENCE SOUTH 89 DEGREES 52 MINUTES 44 SECONDS WEST FOR 666.07 FEET; RUN THENCE SOUTH 01 DEGREE 28 MINUTES 34 SECONDS EAST FOR 42.96 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN SECTION 20, TOWNSHIP 22 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA.

> Inst # 2001-16971 05/01/2001-16971 10:30 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 41.50