

FMG #: 0401446724
NAME: ROBERT J ESCLAVON
P/O DATE: 03/16/2001
THIS INSTRUMENT PREPARED BY:
LECIA JASINSKI
FLEET MORTGAGE
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Inst #: 2001-16966

05/01/2001-16966
10:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 DLH 11.00

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ROBERT J ESCLAVON

MARY M ESCLAVON

to ALIANT MORTGAGE CORPORATION

dated October 31st, 2000, and recorded on 11/03/2000 in Mortgage Book

,page , and or Instrument # 200038149, of the

records in the office of the Recorder of SHELBY County,

ALABAMA

more particularly described as follows, to wit:

LOT 910, ACCORDING TO THE SURVEY OF HIGHLAND LAKES, 9TH SECTOR PHASE I, AS
RECORDED IN MAP BOOK 24, PAGE 1, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 24th day of April, 2001.

FLEET NATIONAL BANK



By

JULIE MULHERN

Its ASSISTANT SECRETARY

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 24th day of April
2001, personally appeared JULIE MULHERN
ASSISTANT SECRETARY of

FLEET NATIONAL BANK

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
PAUL KOPCZYNSKI

My commission expires: 05/19/2002

AFTER RECORDING, FORWARD TO:
ROBERT J ESCLAVON
3013 KNOLLWOOD CIRCLE

BIRMINGHAM AL 35242

PAUL KOPCZYNSKI
NOTARY PUBLIC STATE OF WISCONSIN

AL_REL (040)

MERS MIN: 1000238-1000020175-9

MERS Phone: 888-679-6377