

RELEASE OF LIEN

PEG

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$23300.00, dated MAY 22ND, 1973, and executed by WILLIAM C DAVIS AND WIFE BRENDA T DAVIS payable to JOHNSON-RAST & HAYS COMPANY

more fully described in a Mortgage, duly recorded in Instrument No. , Certificate No. , Mortgage Book 331, Page 253, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this April 20, 2001



Mercantile Bank, N.A. by its Attorney in Fact HomeSide Lending, Inc.

Attest:

B. Santellan
B. SANTELLAN
ASSISTANT SECRETARY

By Nancy Staton
NANCY STATON, ASST VICE PRESIDENT

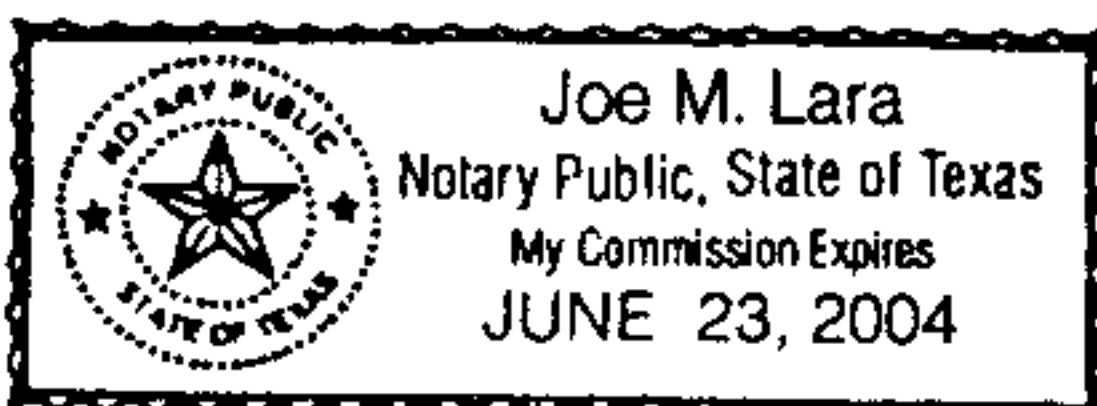
STATE OF Texas
COUNTY OF Bexar

ss.

Before me, the undersigned authority, on this day personally appeared NANCY STATON, ASST VICE PRESIDENT, and B. SANTELLAN, ASSISTANT SECRETARY of HomeSide Lending, Inc.

known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on April 20, 2001.



Joe M. Lara
Notary Public

Prepared By:

Evie Merchant
EVIE MERCHANT
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio, TX 78265-7524

Inv. Pool UJ3-004
Inv. Number 2705271
Loan Number 17975576
PFDT: 00-11-17

RECORD AND RETURN TO:

JERRY LOWERY
3449 BIRCHTREE DR
BIRMINGHAM AL 35226-2141
MERCE 6065-18NOV00

PFAL - 061600DM
MIN No.:

Inst # 2001-16962

05/01/2001-16962
10:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 DLH 11.00

Inst # 2001-16962