THIS INSTRUMENT WAS PREPARED BY:

MIKE T. ATCHISON, ATTORNEY AT LAW

P.O. BOX 822

COLUMBIANA, ALABAMA 35051

STATE OF ALABAMA SHELBY COUNTY

AFFIDAVIT

Before me, the undersigned authority, a Notary Public, in and for said County, in said State, personally appeared Mike T. Atchison, who after being by me first duly sworn, deposes and says on oath as follows:

My name is Mike T. Atchison, and I am a practicing attorney, and I was the preparer of that certain deed from Camp Branch Properties, LLC, to Larry Ronald Barnett, as recorded in Instrument #2000-38331, in the Probate Office of Shelby County, Alabama. I was also the preparer of that certain deed from Larry Ronald Barnett, to Charles D. Honeycutt and Frances A. Honeycutt, as recorded in Instrument #2001-09866, in said Probate Office.

It has been brought to my attention that the direction was left out of the description contained in said deeds. The correct description should have been as follows:

A part of the S 1/2 of the SW 1/4 of Section 31, Township 21 South, Range 1 West, and a part of the N 1/2 of the NW 1/4 of Section 6, Township 22 South, Range 1 West, being more particularly described as follows: Commence at the NW corner of Section 6, Township 22 South, Range 1 West; thence run North 88 degrees 35 minutes 54 seconds East along the North line of said Section for 1267.45 feet; thence South 1 degrees 24 minutes 06 seconds East for 251.00 feet to the point of beginning; thence South 61 degrees 47 minutes 44 seconds East for 935.63 feet; thence North 51 degrees 15 minutes 45 seconds East for 396.82 feet to the centerline of Camp Branch Creek; thence North 13 degrees 58 minutes 02 seconds West a chord distance of 673.13 feet, run Northerly along the centerline of said creek for 690 feet, more or less; thence South 64 degrees 41 minutes 48 seconds West for 1074.70 feet to the point of beginning.

This affidavit is given to correct the legal description contained in the above recited deeds.

Further the affiant saith not.

Mike T. Atchison

Sworn to and subscribed to before me this 30th day of April, 2001.

Notary Public

My commission expires:

10-16-2004

Inst # 2001-16929

05/01/2001-16929
09:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 DLH 11.00