

PREPARED BY, AND AFTER RECORDATION RETURN TO:  
**MITCHELL MCDOW**, as an employee of  
SouthTrust Mortgage Corporation  
210 Wildwood Parkway P.O. Box 532060  
Birmingham, Alabama 35209 Birmingham, AL 35253-9969  
Telephone: (205) 667-8137  
Loan # 40004002

**ASSIGNMENT OF**

**DEED OF TRUST, MORTGAGE, SECURITY DEED,  
WHICHEVER SHALL BE APPLICABLE TO THE STATE INSTRUMENT HEREIN.**

Whereas, SOUTHTRUST MORTGAGE CORPORATION, a Delaware corporation, is the owner and holder of that certain Promissory Note dated 02/22/01, in the principal sum of \$107,000.00 (the "Note") executed by **Paula J Lakeman** and secured by that certain Deed of Trust/Mortgage/Security Deed of even date therewith, recorded in Liber/Book 2001, Folio/Pages 08107 of the Court/Register of Deeds/RMC of Shelby County/Parish/Borough, State of AL, and covering the property described in (the Deed of Trust/Mortgage/Security Deed).

Now therefore, for value received, the Note, together with the Deed Of Trust/ Mortgage/Security Deed and liens securing payment thereof, have been SOLD, ASSIGNED, TRANSFERRED, CONVEYED, ENDORSED and DELIVERED by SouthTrust Mortgage Corporation to CHASE MORTGAGE COMPANY, AN OHIO CORPORATION, 1500 North 19th Street, Monroe, Louisiana 71201, and its successors and assigns.

**IN WITNESS WHEREOF**, SouthTrust Mortgage Corporation has caused its name to be signed and its Corporate Seal to be affixed by its proper officer(s) thereunto duly authorized on 03/29/01.

**ATTEST** (if required by jurisdiction)

\_\_\_\_\_  
Freda S. Higgins, Assistant Secretary

**SOUTHTRUST MORTGAGE CORPORATION**

*Vanessa A. Mencer*  
Vanessa A. Mencer, Assistant Vice President

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

**STATE OF ALABAMA, JEFFERSON COUNTY**

I, the undersigned Notary Public in and for said County in said State, hereby certify that Vanessa A. Mencer, Assistant Vice President, and/or Freda S. Higgins, Assistant Secretary, of SOUTHTRUST MORTGAGE CORPORATION, is/are signed to the foregoing Assignment, and who personally appeared before me, acknowledged on this date that being informed of the contents of the Assignment, as such officer(s) are required by the jurisdiction, and with full authority, executed the same voluntarily and placed on it the corporate seal for and as the act of said Corporation.

Given under my hand and seal 03/29/01.

*Mary E. Johns*  
Mary E. Johns, Notary Public  
My commission expires: March 3, 2002

[TENNESSEE ONLY] MAXIMUM PRINCIPAL INDEBTEDNESS FOR TENNESSEE TAX PURPOSES IS \$0.00  
[VIRGINIA ONLY] TAX NO. \_\_\_\_\_

Inst # 2001-16920

05/01/2001-16920  
09:49 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 11.00