

This form provided by
SHELBY COUNTY ABSTRACT & TITLE CO., INC.
P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130

SEND TAX NOTICE TO: R0104-0276
(Name) William Eastis
(Address) 1040 Hebb Road
Wilsonville, AL 35186

This instrument was prepared by: **MIKE T. ATCHISON**
P. O. Box 822
Columbiana, AL 35051

Form 1-1-5 Rev. 4/99
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - Stewart Title Insurance Corp. of Houston, TX

STATE OF ALABAMA }
Shelby COUNTY } **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of One Thousand Two Hundred and no/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Terry L. Lewis and wife, Marsha R. Lewis

(herein referred to as grantors) do grant, bargain, sell and convey unto

William M. Eastis and Lucille F. Eastis

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

A parcel of land situated in the NW 1/4 of the SW 1/4 of Section 7, Township 21 South, Range 2 East, Shelby County, Alabama, more particularly described as follows:
Commence at the SW corner of the NE 1/4 of the SE 1/4 of Section 7, Township 21 South, Range 2 East, Shelby County, Alabama; thence North along the West line of said 1/4-1/4 Section 824.47 feet to the point of beginning; thence 72 degrees 09 minutes 36 seconds right and run Northeasterly 158.00 feet to a point on a fence line; thence 14 degrees 14 minutes 29 seconds right and run Northeasterly 73.50 feet; thence 21 degrees 17 minutes 25 seconds left and run Northeasterly 147.35 feet to a point on the Westerly right of way of Shelby County Highway #103; thence 86 degrees 26 minutes 49 seconds right and run along said right of way Southeasterly 133.72 feet; thence 118 degrees 47 minutes 19 seconds right leaving said right of way run Westerly 421.12 feet to the point of beginning.

Inst # 2001-16894

05/01/2001-16894
09:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 12.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS HEREOF, we have hereunto set our hand(s) and seal(s), this 13 day of April, 2001.

WITNESS:

_____(Seal)
_____(Seal)
_____(Seal)

Terry L. Lewis (Seal)
Marsha R. Lewis (Seal)

STATE OF ALABAMA }
Jefferson COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Terry L. Lewis and Marsha R. Lewis whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance They executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 13 day of April, A. D., 2001

My Commission Expires: 05/03/02 Notary Public.