THIS INSTRUMENT PREPARED BY: Courtney Mason & Associates, P.C. 1904 Indian Lake Drive, Suite 100 Birmingham, Alabama 35244 STATE OF ALABAMA

GRANTEE'S ADDRESS: James M. Kirkwood 5931 Cahaba Valley Road Birmingham, Alabama 35242

GENERAL WARRANTY DEED

**COUNTY OF SHELBY** 

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Forty Thousand and 00/100 (\$40,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS, Danny W. Myers and Linda F. Myers, husband and wife (hereinafter referred to as GRANTORS), the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEES, James M. Kirkwood and Frank Kirkwood, as tenants-in-common (hereinafter referred to as GRANTEES), their heirs and assigns, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

See Legal description attached hereto as exhibit A and incorporated herein by reference. Mineral and Mining rights not owned are excepted.

Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, their heirs and assigns forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTORS have hereunto set their hands and seals this the 26th day of April, 2001.

Danny W. Myers

Linda F. Myers

STATE OF ALABAMA

COUNTY OF SHELBY )

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Danny W. Myers and Linda F. Myers, husband and wife whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the Instrument signed their names voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 26th day of April, 2001.

NOTARY PUBLIC

PEGGY: NIL PPHREE

MY COMMISSION EXPERSIFEBRUARY 20, 2003

Inst \* 2001-16880

05/01/2001-16680 08:55 AM CERTIFIEN

SHELBY COUNTY JUDGE OF PROBATE

## Exhibit "A"

A parcel of land situated in the northeast quarter of the Northeast quarter of Section 13, Township 20 South, Range 3 West, Shelby County, Alabama described as follows:

Commence at the Northeast corner of said Section 13; thence run West along the North section line 325.25 feet; thence turn left 61 degrees 22 minutes 30 seconds and run Southwest 196.40 feet; thence turn right 04 degrees 14 minutes 00 seconds and run Southwest 153.97 feet; thence turn left 07 degrees 18 minutes 30 seconds and run Southwest 183.09 feet; thence turn right 05 degrees 07 minutes 00 seconds and run Southwest 4.87 feet to the point of beginning; thence turn left 100 degrees 21 minutes 20 seconds and run Southeast 310.28 feet to a point on the West right of way of Shelby County Highway 33; thence turn right 100 degrees 15 minutes 41 seconds to tangent of a curve to the right, said curve having a radius of 1605.56 feet and a central angle of 05 degrees 02 minutes 48 seconds and run Southwest along the arc of said curve 141.42 feet; thence turn right 74 degrees 48 minutes 31 seconds from minutes 20 seconds from tangent and run Northwest 303.47 feet; thence turn right 100 degrees 21 beginning.

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05/01/2001-16880 08:55 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

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