Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

Inst # 2001-16816

04/30/2001-16816 02:33 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 11.00

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:004754511 "Gandhakwala" Lender ID:004754511/ Shelby, Alabama ()1/117: 11.00 Received Date: 04/09/01

KNOW ALL MEN BY THESE PRESENTS,

That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 11/05/1996, made and executed by ANILKUMAR R. GANDHAKWALA JOINED BY NITA A. GANDHAKWALA HIS WIFE, to secure payment of the principal sum of \$77,000.00 plus interest, originally to REGIONS MORTGAGE, INC., in the County of SHELBY and the State of ALABAMA, Recorded 11/07/1996 as Instrument No. 1996-37127 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc. On April 18, 2001

By: 1-199 Poutte

PEGGY J. BUTLER, ASSISTANT

SECRETARY

STATE OF Alabama COUNTY OF Montgomery

WITNESS my hand and official seal,

JANESHA JONES, NOTARY PUBLIC

Notary Expires: 09/20/2004 #NOC 871370

(This area for notarial seal)