Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

Inst # 2001-16814

04/30/2001-16814 02:32 PM CERTIFIE SHELBY COUNTY JUDGE OF PROBATE 11.00

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## DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:008206625 "Sanders" Lender ID:586889477/ Shelby, Alabama 01/117: 11.00 Received Date: 09/08/00

KNOW ALL MEN BY THESE PRESENTS,

That FEDERAL HOME LOAN MORTGAGE CORPORATION BY REGIONS MORTGAGE, INC., F/K/A REAL ESTATE FINANCING, INC. AS SERVICING AGENT, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 06/25/1992, made and executed by TERRY F SANDERS AND DEBORAH S SANDERS HUSBAND AND WIFE, to secure payment of the principal sum of \$55,000.00 plus interest, originally to LIBERTY SAVINGS BANK, FSB, in the County of SHELBY and the State of ALABAMA, Recorded 07/09/1992 as Instrument No. 1992-13557 Mortgage Book NA, Page NA, now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Federal Home Loan Mortgage Corporation by Regions Mortgage, Inc., f/k/a Real Estate Financing, Inc. as Servicing Agent 12-21-95 inst # 1995-36582 On April 10, 2001

PEGGY J. BUTLER, ASSISTANT

SECRETARY

WILLE L. MARTIN, PAID IN FULL

SUPERVISOR

STATE OF Alabama COUNTY OF Montgomery

, before me, Janesha Jones a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared Peggy J. Butler, Assistant Secretary and Wille L. Martin, Paid In Full Supervisor, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JONES, NOTARY PUBLIC

Notary Expires: 1/09/20/2004 #NOC 871370

area for notarial seal)

★ Document Prepared By: Janesha Jones 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669 DGG-20001004-0049 ALSHELB SHELBY AL BAT: 911317/008206625 KXALDOM1