

604620-143

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FULL SATISFACTION OF  
RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned ALABAMA TELCO CREDIT UNION, a credit union, acknowledges full payment of the indebtedness, secured by that certain mortgage executed by **SUSAN S. MAHER AND HUSBAND, CHARLES I. MAHER** which said mortgage was recorded in the office of the Judge of Probate **SHELBY** County, Alabama, on **March 14, 1991, BK 333 PG 555-557** and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, William R. Chancellor has caused these presents to be executed this **19TH DAY OF APRIL, 2001.**



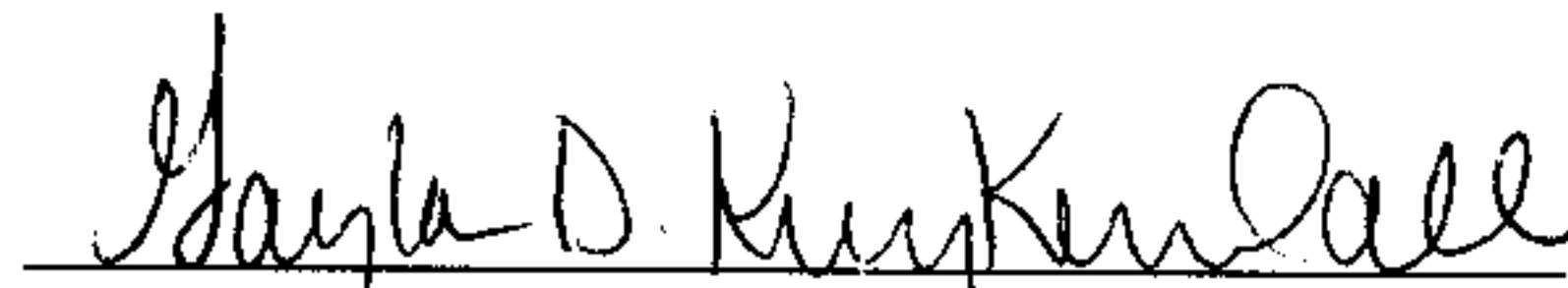
William R. Chancellor  
Vice President – Real Estate

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that William R. Chancellor, whose name as Vice President – Real Estate of ALABAMA TELCO CREDIT UNION, a credit union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority executed the same voluntarily for and as the act of said CREDIT UNION.

Given under my hand and Official seal this **19TH DAY OF APRIL, 2001.**

Prepared by: Beverly Williams  
C/O Alabama Telco Credit Union  
P. O. Box 360287  
Birmingham, AL 35236-0287

  
Notary Public

My Commission expires 07-08-2001

Inst # 2001-16784

04/30/2001-16784  
01:52 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 DLH 11.00

Inst # 2001-16784