

RECORD AND RETURN TO:
 CENDANT MORTGAGE CORPORATION
 3000 LEADENHALL ROAD
 P.O. BOX 5449
 , MT. LAUREL NJ 08054
 SECURITY #: AY-2001-00280
 ID: 32-200009-RI

ASSIGNMENT OF DEED
 OF TRUST OR MORTGAGE
RECORD THIS 2ND

LOAN #: 0013911482
 NAME: Griffin
 STATE OF: AL
 COUNTY OF: *Shelby*

KNOW ALL MEN BY THESE PRESENTS, THAT BISHOPS GATE RESIDENTIAL MORTGAGE TRUST, 1 RODNEY SQUARE, 1ST FLOOR, 920 KING STREET, WILMINGTON, DE, 19801, A STATUTORY BUSINESS TRUST EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:
 CENDANT MORTGAGE CORPORATION
 3000 LEADENHALL ROAD
 P.O. BOX 5449

MT. LAUREL, NJ 08054

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 01/17/2001

AMOUNT: 142,709.00

EXECUTED BY: Charles A Griffin
 Robin W Griffin

CLERKS FILE OR INSTRUMENT NO: *2001-02180*

BOOK:

ADDRESS: 4841 Winnebago Drive, BIRMINGHAM, AL 35244

RECORDED DATE: *1/22/2001*

VOLUME:

PAGE:

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 02/05/2001

WITNESSED BY

[Signature]
 NATIINA WILLIAMS

BY:

[Signature]
 TATIANNIA J. POSHAROW
 ASSISTANT VICE-PRESIDENT
 CENDANT MORTGAGE CORPORATION,
 ADMIN. AGENT

This document
 WAS
 PREPARED BY

[Signature]
 RITA CALENDO

BY:

[Signature]
 RONTINA SIMPKINS
 ASSISTANT SECRETARY
 CENDANT MORTGAGE CORPORATION,
 ADMIN. AGENT

STATE OF NEW JERSEY, COUNTY OF BURLINGTON,
 ON 02/05/2001, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED TATIANNIA J. POSHAROW AND RONTINA SIMPKINS PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE ADMINISTRATIVE AGENT OF THE TRUST THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE TRUST THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH TRUST EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS LEGAL AUTHORITY. WITNESS MY HAND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

[Signature]
 NOTARY PUBLIC

NANCY BEER
 NOTARY PUBLIC OF NEW JERSEY
 MY COMMISSION EXPIRES 10/19/2003

RS

04/30/2001-16758
 01:19 PM CERTIFIED
 SHELBY, CLERK OF PROBATE
 002 CJ1 14.00

Exhibit "A"

Lot 9, according to the Survey of Oak Glen, First Sector, as recorded in Map Book 9 page 104 in the Probate Office of Shelby County, Alabama.

7/26/02
CH

Inst # 2001-16758
Inst # 2001-16758

04/30/2001-16758
01:19 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 14.00