

Inst # 2001-16712

04/30/2001-16712

**FULL SATISFACTION OF RECORDED LIEN**

11:51 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

001 DLH 11.00

STATE OF ALABAMA )  
COUNTY SHELBY )

Know All Men By These Presents, That, the undersigned, UNION PLANTERS BANK, NATIONAL ASSOCIATION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by JAMES H WHATLEY JR  
DONNA E WHATLEY


which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, ALABAMA, Mortgage Book No. \_\_\_\_\_, Page No. \_\_\_\_\_, Document No. 2000-39372 and the undersigned does further hereby release and satisfy said mortgage.

Witness the execution hereof this 18th day of April, 2001 by UNION PLANTERS BANK, NATIONAL ASSOCIATION, a Corporation organized and existing under the laws of the United States of America, through its duly authorized Attorney-in-Fact, whose appointment is recorded in the aforementioned County and State, this 18th day of April, 2001.



UNION PLANTERS BANK NATIONAL ASSOCIATION  
SUCCESSOR BY MERGER WITH MAGNOLIA FEDERAL BANK FOR SAVINGS

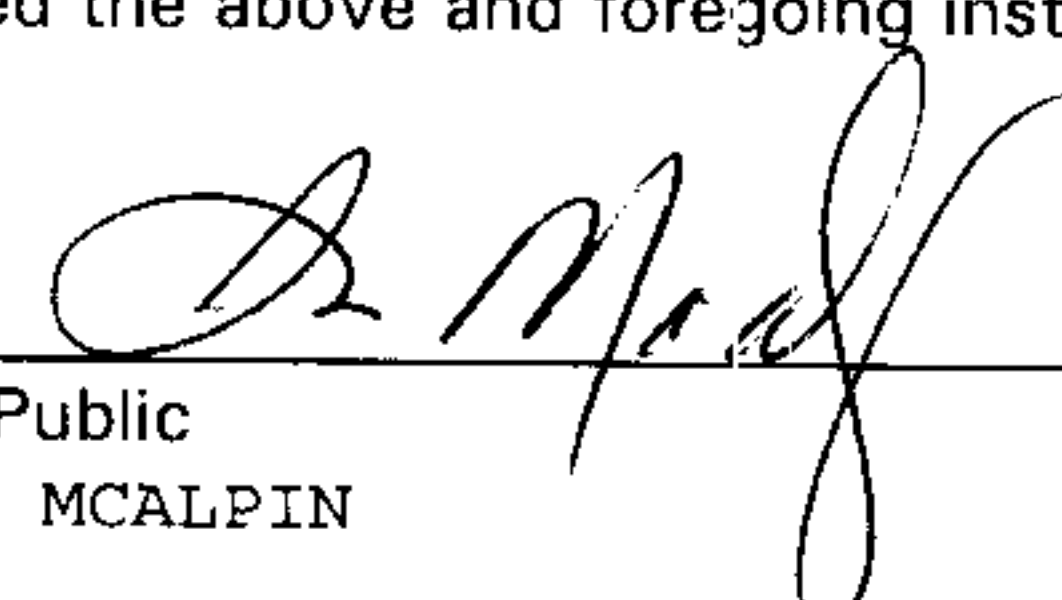
By UNION PLANTERS PMAC, INC.  
F/K/A MAGNA MORTGAGE COMPANY  
ATTORNEY-IN-FACT

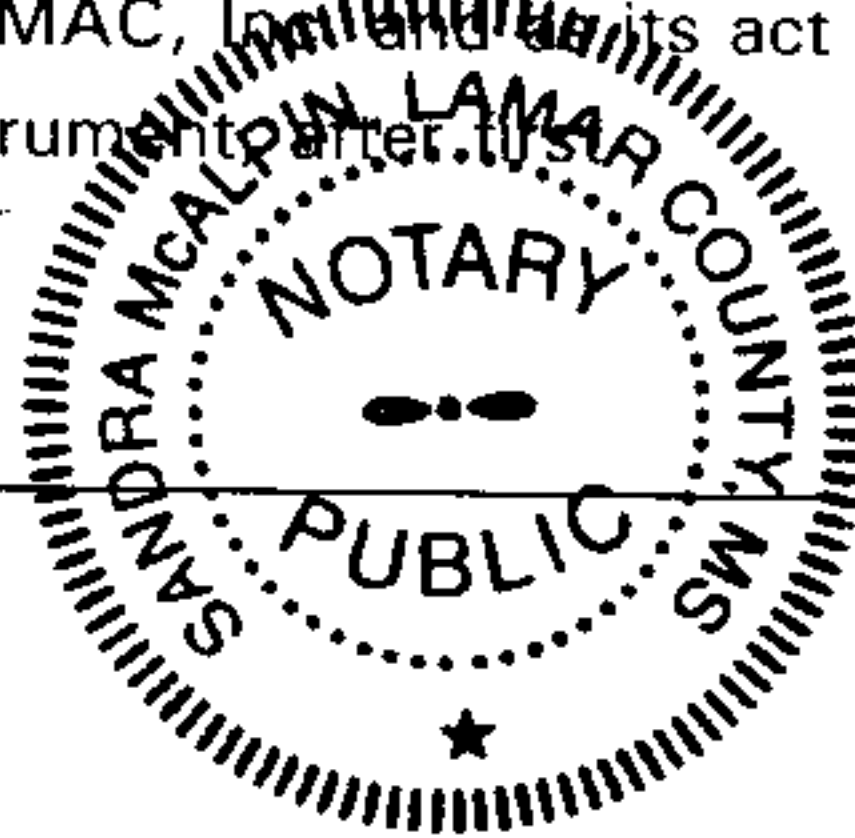
  
BRENDA GOFF  
VICE PRESIDENT

STATE OF MISSISSIPPI )  
COUNTY LAMAR )

Personally appeared before me, the undersigned authority in and for the said County and State on this 18th day of April, 2001, within my jurisdiction, the within named BRENDA GOFF who acknowledged that he/she is VICE PRESIDENT of Union Planters PMAC, Inc., a Mississippi Corporation, and who further acknowledged that Union Planters PMAC, Inc. is Attorney-in-Fact for Union Planters Bank, National Association, and that for and on behalf of Union Planters PMAC, Inc. in its act and deed in its said representative capacity he/she executed the above and foregoing instrument after having been duly authorized by said Corporation so to do.

Witness my hand and Notarial Seal  
My Commission Expires: 03/18/2002

  
Notary Public  
SANDRA MCALPIN



Prepared by and return to:

LISA BROWN  
UNION PLANTERS PMAC, INC.  
215 FORREST STREET

HATTIESBURG, MS 39401  
1-800-986-2462EX2290

Loan No.: 9580154397  
Name: JAMES H WHATLEY JR  
Payoff Date: 04/03/2001  
Employee ID: 1978

AL\_POA

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