FMG #: 0008951182 NAME: MALINDA C YOUNG P/O DATE: 04/10/2001

ALABASTER, AL 35007

MERS MIN:

THIS INSTRUMENT PREPARED BY:

RUKI KEVAL FLEET MORTGAGE 11200 W PARKLAND AVE DEPT 2602 MILWAUKEE, WI 53224

Inst # 2001-16701

AL REL (040)

RELEASE OF MORTGAGE 0/2001-16701 11:13 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE THIS CERTIFIES that a certain mortgage executed by 11.00 MALINDA C. YOUNG, AN UNMARRIED WOMAN 100 PLH to LIBERTY MORTGAGE CORPORATION dated May <u>17th</u> , <u>1990</u>, and recorded on <u>05/29/1990</u> in Mortgage Book 293 ,page 215 _____, and or Instrument # , of the records in the office of the Recorder of SHELBY County, ALABAMA more particularly described as follows, to wit: LOT 3, BLOCK 5, ACCORDING TO THE SURVEY OF BERMUDA HILLS, THIRD SECTOR AS RECORDED IN MAP BOOK 7, PAGE 15 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 19th day of April FLEET MORTGAGE CORP. THINITIAL SUMMER Ву EDWARD ADAMS MORTGAGE OFFICER State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 19th day of April 2001, personally appeared EDWARD ADAMS MORTGAGE OFFICER of FLEET MORTGAGE CORP. who as such officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal PAM KARLE NOTARY PUBLIC STATE OF WISCONSIN **Notary Public** PAM KARLE 06/13/2004 My commission expires: AFTER RECORDING, FORWARD TO: MALINDA C YOUNG 1033 9TH AVENUE SW

MERS Phone: