FMG #: 0604949808

NAME: ROGER CHRISTIE TURNER

P/O DATE: 04/02/2001

Inst # 2001-16700

THIS INSTRUMENT PREPARED BY:

MERS MIN:

ANDREA C. RULAND FLEET MORTGAGE 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

04/30/2001-16700 11:13 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

11.00

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgate ROGER CHRISTIE TURNER AND CA	_	•				
		· · · · · · · · · · · · · · · · · · ·	HUSBAND AND	WIFE		· · · · · · · · · · · · · · · · · · ·
AMERIGROUP MORTGAGE CO to MORTGAGE INVESTORS COR	RPORATION	N A DIV			<u> </u>	
dated November 12th , 1	998_, and reco	orded on_	07/27/1999	i	n Mortgage	Book
,page		, and	or Instrument # _	1999313	52	of the
records in the office of the Recorder of	of SHELBY				C	ounty,
ALABAMA	more pa	articularly o	lescribed as follo	ws to wit:		, ,
LOT 52 ACCORDING TO THE S MAP BOOK 10 PAGE 84A AND	SURVEY OF NA	VAJO HIL	LS NINTH SECT	OR AS REC	ORDED IN ALABAMA	
is hereby fully released and satisfied.						
IN WITNESS WHEREOF, the undersign officers, they being thereto duly authors.	ned has hereur orized, this <u>1</u>	nto set its 9th_day	corporate hand a of <u>April</u>	nd seal by i		
SEAL CAROLINATION OF CAROLINATION OF THE STATE OF THE STA	T MORTGAGE	E CORP.				
	Ву	٧ /	2			
		PATRI	CIA I DUI EX	T		
	its		CIA L BULENTANT SECRE	•		
State of WISCONSIN)					
County of MILWAUKEE	}					
Before me, the undersigned, a Notary 2001, personally appeared PATRI	Public in and f	for said Co EN	unty and State th	nis <u>19th</u> da	y of Apri	1
	TANT SECRI					, of
FLEET MORTGAGE CORP.						
who as such officer for and on its beh	alf acknowled	ged the ex	ecution of the for	reagina inst	rument	
	·			ogomig mist	differe.	
Witness my hand and Notarial Seal						
Notary Public						
TERRI MARSH	NOT	TERRI	MARSH			
My commission expires: 10/13/20	02	WILL DOCID 2	ATE OF WISCONSIN			
AFTER RECORDING, FORWARD TO: ROGER CHRISTIE TURNER 1207 SEQUOIA CIR						
ALABASTER AL 35007					AL_REL	(040)

MERS Phone: