

FMG #: 0007824826
NAME: QUINTON L MCCOMBS
P/O DATE: 03/30/2001

THIS INSTRUMENT PREPARED BY:

DANA ANDREWS
FLEET MORTGAGE
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Inst # 2001-16699

04/30/2001-16699
11:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
QUINTON L MCCOMBS

TRACY J MCCOMBS

to FLEET MORTGAGE CORP.

dated June 2nd, 1994, and recorded on 06/15/1994 in Mortgage Book
_____, page _____, and or Instrument # 1994-19085, of the
records in the office of the Recorder of SHELBY County,
ALABAMA

more particularly described as follows, to wit:

LOT 4, IN BLOCK 2, ACCORDING TO THE SURVEY OF SOUTHWIND, FIRST SECTOR, AS
RECORDED IN MAP BOOK 6, PAGE 72 IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 19th day of April, 2001.

FLEET MORTGAGE CORP.



By

PATRICIA L BULEN

Its ASSISTANT SECRETARY

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of April
2001, personally appeared PATRICIA L BULEN
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
GALINA SHKLOVER



My commission expires: 01/20/2002

AFTER RECORDING, FORWARD TO:
QUINTON L MCCOMBS
1046 CARIBBEAN CIRCLE

ALABASTER, AL 35007

AL_REL (040)

MERS MIN: _____

MERS Phone: _____