

FMG #: 0400608123
NAME: JAMES WALTER COPELAND
P/O DATE: 04/09/2001

2001-16698

THIS INSTRUMENT PREPARED BY:

RUKI KEVAL
FLEET MORTGAGE
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

04/30/2001-16698
11:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 DLH 14.00

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JAMES WALTER COPELAND AND

ELIZABETH COPELAND, HUSBADN & WIFE

to AMERIGROUP MORTGAGE CORPORATION

dated September 27th, 1999, and recorded on 10/16/1999 in Mortgage Book
_____, page _____, and or Instrument # 1999-41601, of the
records in the office of the Recorder of SHELBY County,

ALABAMA

more particularly described as follows, to wit:

SEE EXHIBIT "A" ATTACHED FOR LEGALD DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 19th day of April, 2001.

FLEET MORTGAGE CORP.



By

Edward Adams

EDWARD ADAMS

Its MORTGAGE OFFICER

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of April
2001, personally appeared EDWARD ADAMS
MORTGAGE OFFICER of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Pam Karle

Notary Public
PAM KARLE

PAM KARLE
NOTARY PUBLIC STATE OF WISCONSIN

My commission expires: 06/13/2004

AFTER RECORDING, FORWARD TO:
JAMES WALTER COPELAND
9424 HIGHWAY 155

MONTEVALLO AL 35115

AL_REL (040)

MERS MIN: _____

MERS Phone: _____

Inst # 2001-16698

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Exhibit A

FROM THE NORTHEAST CORNER OF THE EAST $\frac{1}{4}$ OF THE SW $\frac{1}{4}$ OF SECTION 2, TOWNSHIP 24 NORTH, RANGE 12 EAST, SHELBY COUNTY, ALABAMA, AS BEGINNING POINT, RUN NORTH $89^{\circ} 00' 42''$ WEST 287.83 FEET; RUN THENCE NORTH $79^{\circ} 11' 48''$ WEST 172.54 FEET; THENCE RUN SOUTH $28^{\circ} 18' 54''$ WEST 217.34 FEET; THENCE RUN SOUTH $87^{\circ} 06' 48''$ WEST 250.83 FEET TO THE EAST RIGHT-OF-WAY LINE OF ALABAMA HIGHWAY 155; THENCE RUN ALONG SAID RIGHT-OF-WAY LINE SOUTH $02^{\circ} 00'$ WEST 41.51 FEET; THENCE RUN SOUTH $74^{\circ} 47' 25''$ EAST 826.1 FEET; THENCE RUN NORTH $02^{\circ} 02' 48''$ EAST 425.14 FEET, BACK TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.
