

STATE OF ALABAMA
LOAN NUMBER: 0023691249
PN001, KJJ

AMOUNT OF MORTGAGE
\$ 190800

Inst # 2001-16686

04/30/2001-16686
10:51 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CJI 11.00

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED,
OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN
JAMES P. HUNTER AND
RITA J. HUNTER
IS/ARE MORTGAGORS AND
SOUTHEASTERN MORTGAGE OF TENNESSEE, INC.
IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL
PROPERTY, TO WIT:

PROPERTY ADDRESS: 7000 INVERNESS GREEN DRIV
BIRMINGHAM AL 35242

RECORDED IN MORTGAGE BOOK MORTGAGE 1999 *, PAGE 49171 *,
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY
COUNTY, STATE OF ALABAMA, ON 12/06/99 *

ASSIGNED TO BANK OF AMERICA, N.A.

RECORDED 12/06/99 ** IN MISC.BOOK 1999 **, PAGE 49172 **

DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED
THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

*RE-RECORDED IN BOOK 2000 AT PAGE 04697 ON 12/15/00

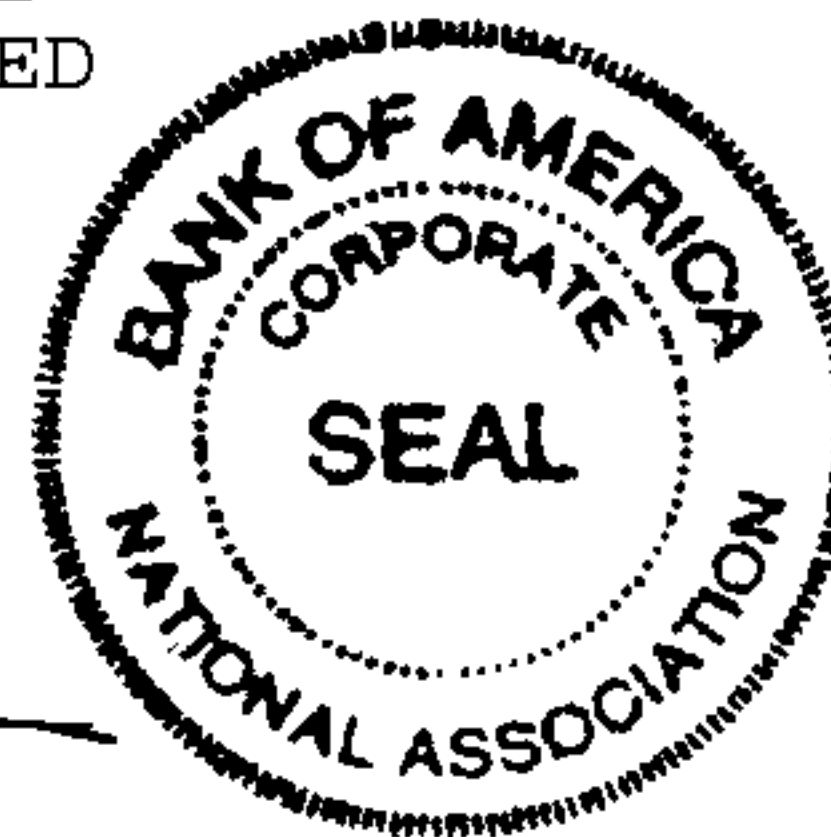
DATED APRIL 24, 2001.

**RE-RECORDED IN BOOK BANK OF AMERICA, N.A.

2000 AT PAGE 04698 ON 02/15/00

BY:

ISABELLA AXELSON
VICE PRESIDENT



STATE OF VIRGINIA

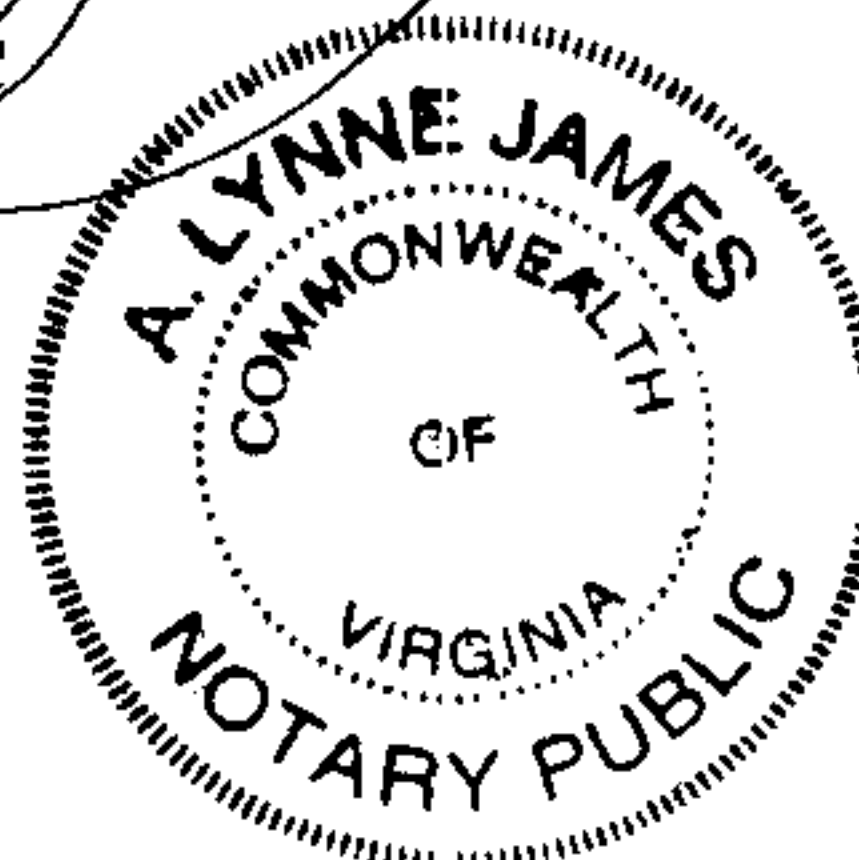
COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND
ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, VICE
PRESIDENT OF BANK OF AMERICA, N.A. ON BEHALF OF THE
ASSOCIATION,
ON APRIL 24, 2001.

MY COMMISSION EXPIRES:
SEPTEMBER 30, 2003

A LYNNE JAMES
NOTARY PUBLIC

PREPARED BY: Jacquelin Jackson
BANK OF AMERICA MORTGAGE
2810 PARHAM ROAD
RICHMOND, VA 23294



WHEN RECORDED MAIL TO:

JAMES P HUNTER
RITA J HUNTER
4005 MILNER WAY
BIRMINGHAM AL 35242