

FMG #: 0056643079
NAME: ALFRED CARLTON PALMER
P/O DATE: 03/12/2001

THIS INSTRUMENT PREPARED BY:

Inst # 2001-16676

RUKI KEVAL
FLEET MORTGAGE
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

04/30/2001-16676
10:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

RELEASE OF MORTGAGE 11.00

THIS CERTIFIES that a certain mortgage executed by

ALFRED CARLTON PALMER AND WIFE PAMELA SHARYN PALMER

to SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C

dated October 16th, 1996, and recorded on 10/25/1996 in Mortgage Book

 , page , and or Instrument # 1996-35580, of the

records in the office of the Recorder of SHELBY County,

ALABAMA

more particularly described as follows, to wit:

LOT 46, ACCORDING TO THE AMENDED MAP OF GREYSTONE VILLAGE, PHASE 2, AS
RECORDED IN MAP BOOK 19 PAGE 13 IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 20th day of April, 2001.

FLEET MORTGAGE CORP.



By

Edward Adams

EDWARD ADAMS

Its MORTGAGE OFFICER

State of WISCONSIN)

County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of April
2001, personally appeared EDWARD ADAMS

MORTGAGE OFFICER

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Pam Karle

Notary Public
PAM KARLE

PAM KARLE
NOTARY PUBLIC STATE OF WISCONSIN

My commission expires: 06/13/2004

AFTER RECORDING, FORWARD TO:

ALFRED CARLTON PALMER
471 EATON RD

BIRMINGHAM AL 35242

AL_REL (040)

MERS MIN:

MERS Phone: