Inst # 2001-16675

WHEN RECORDED MAIL TO:

AmSouth Bank Attn: Larry Daniels P.O. Box 830721 Birmingham, AL 35283

04/30/2001-16675 10:29 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 21.53 005 DFH

070 499 3351 33

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

(Seal)

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated April 16, 2001, is made and executed between EDWARD K. MCBROOM, whose address is 5309 MEADOW GARDEN LN, BIRMINGHAM, AL 35242 and MARY R. MCBROOM, whose address is 5309 MEADOW GARDEN LN, BIRMINGHAM, AL 35242; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 1849 Highway 31 South, Birmingham, AL 35244 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated December 16, 1998 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

MORTGAGE RECORDED DECEMBER 28, 1998, SHELBY COUNTY, O.R. BOOK 1998, PAGE 51441.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 13, BLOCK 1, ACCORDING TO THE MAP AND SURVEY OF SUNNY MEADOWS, PHASE 2, AS RECORDED IN MAP BOOK 8, PAGES 19 A&B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 5309 MEADOW GARDEN LN, BIRMINGHAM, AL 35242.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$40,000.00 to \$45,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED APRIL 16, 2001. THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

(Seal) EDWARD K. MCBROOM, Individually

LENDER:

Authorized Signer

(Seal)

This Modification of Mortgage prepared by:

Name: COLANDA WILLIAMS Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

INDIVIDUAL ACKNOWLEDGMENT					
STATE OF Alabama		}			
COUNTY OF Jefferson) SS)			
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that EDWARD K. MCBROOM and MARY R. MCBROOM, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date.					
Given under my hand and official seal this		day of	April	, 20 <u>0/</u> .	[[
				Notary Public	
My commission expires					1
					Ci.
LENDER ACKNOWLEDGMENT					44
STATE OF ACASAMA)) SS			₩ € ₩
COUNTY OF SHECBY)			
I, the undersigned authority, a Notary Public in before me on this day that, being informed o voluntarily for and as the act of said corporation. Given under my hand and official seal this	a corportents of	oration, is signification or signification or selection. It is significated by the selection of the selectio	ned to the foregoin she, as such office	g and who is known to me,	
MY COMMISSION EXPI MY COMMISSION EXPI BONDED THRUNGTARY PE	BRS: Ano 11 3064	1		ractary rabile	

[LASER PRO Lending, Reg. U.S. Pet. & T.M. OFF., Ver. 5.15.11.01 to] Concentrex 1997, 2001. All Rights Reserved. - AL R:\CF\LPL\G201.FC TR-40485 PR-191

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10:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 DLH 21.50