

Bruce Weatherford

STATE OF ALABAMA

Inst # 2001-16536

COUNTY OF SHELBY

04/27/2001-16536
02:12 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CJ1 17.00

COVENANT

WHEREAS, Bruce Weatherford

hereinafter called the owner(s) of certain real property situated in SHELBY County, Alabama, described in Exhibit "A," attached hereto and incorporated fully;

and

WHEREAS, upon said property the owner(s) desire(s) to construct an alternative onsite sewage disposal system, hereinafter called the system, to service the facility/dwelling on said property; and

WHEREAS, the approval of the system by the Shelby County Health Department, hereinafter called the local health department, is conditioned upon the covenant by the owner(s) and his/her/their successors in title and his/her/their assigns that he/she/they will satisfy all of the requirements of the local health department and assure the proper functioning of the system.

NOW, THEREFORE,

"The public is hereby put on notice that the property described herein is the subject of a restricted onsite sewage disposal permit issued by the Shelby County Health Department. Subsequent purchasers are notified that there may be continuing responsibilities placed on such purchaser and they are directed to inquire at the Shelby County Health Department".

Dated this, the 27th day of April, ~~2000~~ 2001.

x Bruce P. Weatherford

(Signature(s) of Owner(s))

Exhibit "A"

All the property in the survey of * See Attached
a map/deed of which is recorded in Map/Deed Book____, page____ or instrument
1999-49750 in the Probate Office of Shelby County, Alabama. Or all property
described in the attached legal description.

STATE OF ALABAMA

COUNTY OF SHELBY

I, The undersigned Notary Public in and for said County, in said State, hereby
certify that Bruce P. Weatherford whose name(s) is/are signed to
the foregoing instrument, and who is/are known to me, acknowledge(s) before me
this day that, being informed of the contents thereof, he/she/they has/have
executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 27 day of April, 2000.

Heborah L. Horton
Notary Public

MY COMMISSION EXPIRES

My commission Expires 3-28-2004

Inst # 2001-16536

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02:12 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This Instrument was
prepared by:

R. Shan Paden
PADEN & PADEN
Attorneys at Law
5 Riverchase Ridge, Suite 100
Birmingham, Alabama 35244

SEND TAX NOTICE TO:

BRUCE WEATHERFORD
2672 BRIARBERRY DRIVE
VESTAVIA, AL 35226

Inst # 1999-49750

STATE OF ALABAMA)

COUNTY OF SHELBY)

12/09/1999-49750
09:31 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 20.50

JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

WARRANTY DEED

Know All Men by These Presents: That in consideration of NINE THOUSAND FIVE HUNDRED and 00/100 (\$9,500.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of which is acknowledged, we, JOE L. HARRELL and ANN H. HARRELL, HUSBAND AND WIFE (herein referred to as GRANTORS) do grant, bargain, sell and convey unto BRUCE WEATHERFORD and VALERIE WEATHERFORD, HUSBAND AND WIFE, (herein referred to as GRANTEES, as joint tenants, with right of survivorship, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

STARTING AT THE SOUTHWEST CORNER OF THE SAID SW 1/4; SE 1/4; SECTION 9, TOWNSHIP 21 SOUTH, RANGE 2 WEST; RUN EASTERLY ALONG THE SOUTH BOUNDARY LINE OF SAID SECTION 9 A DISTANCE OF 651.4 FEET TO AN IRON MARKER. THENCE TURN AN ANGLE OF 90 DEGREES 00 MINUTES TO THE LEFT AND RUN NORTHERLY A DISTANCE OF 200.0 FEET TO AN IRON MARKER. THENCE TURN AN ANGLE OF 39 DEGREES 44 MINUTES TO THE RIGHT AND RUN 764.1 FEET TO AN IRON MARKER, THE POINT OF BEGINNING. THENCE CONTINUE ALONG THE SAME LINE A DISTANCE OF 30.0 FEET TO AN IRON MARKER. THENCE TURN AN ANGLE OF 115 DEGREES 23 MINUTES TO THE LEFT AND RUN WESTERLY A DISTANCE OF 455.1 FEET TO AN IRON MARKER ON THE EAST R/W LINE CAMP BRANCH CIRCLE PAVED ROAD. THENCE RUN SOUTHWESTERLY ALONG SAID CHERT ROAD, ALONG A CURVE TO THE LEFT A DISTANCE OF 150.0 FEET TO AN IRON MARKER ON THE EAST SIDE OF SAID ROAD. THENCE RUN NORTHEASTERLY, ALONG AN ESTABLISHED LOT LINE A DISTANCE OF 498.2 FEET TO THE POINT OF BEGINNING.

SUBJECT TO:

1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 1999 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2000.
2. PERMIT TO ALABAMA POWER COMPANY AS RECORDED IN DEED BOOK 138, PAGE 174.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.