

STATE OF ALABAMA
LOAN NUMBER: 0023996374
PN001, KJJ

AMOUNT OF MORTGAGE
\$ 55500

Inst # 2001-16477

04/27/2001-16477
10:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NB 11.00

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED,
OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN
LINDA C. LANGSTON AND
LARRY LANGSTON, WIFE AND HUSBAND
IS/ARE MORTGAGORS AND
SOUTH TRUST MORTGAGE CORPORATION
IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL
PROPERTY, TO WIT:

PROPERTY ADDRESS: 192 MILGRAY LN
CALERA AL 35040

RECORDED IN MORTGAGE BOOK MORTGAGE 2000, PAGE 07008,
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY
COUNTY, STATE OF ALABAMA, ON 03/14/00
ASSIGNED TO BANK OF AMERICA, N.A.
RECORDED 06/14/00 IN MISC.BOOK 2000, PAGE 19908
DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED
THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED APRIL 19, 2001.

BANK OF AMERICA, N.A.

BY:

ISABELLA AXELSON
VICE PRESIDENT



STATE OF VIRGINIA

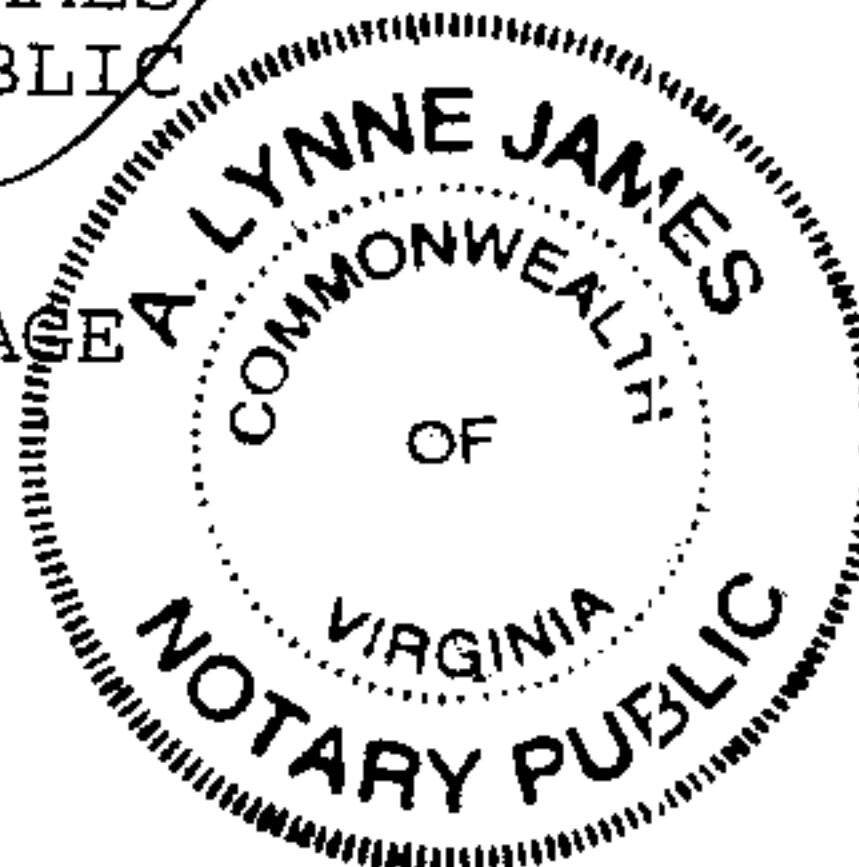
COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND
ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, VICE
PRESIDENT OF BANK OF AMERICA, N.A. ON BEHALF OF THE
ASSOCIATION,
ON APRIL 19, 2001.

MY COMMISSION EXPIRES:
SEPTEMBER 30, 2003

A LYNNE JAMES
NOTARY PUBLIC

PREPARED BY: Jacquelin Jackson
BANK OF AMERICA MORTGAGE
2810 PARHAM ROAD
RICHMOND, VA 23294



WHEN RECORDED MAIL TO:

LINDA C LANGSTON
192 MILGRAY LANE
CALERA AL 35040