

STATE OF ALABAMA  
LOAN NUMBER: 0023996374  
PN001, KJJ

AMOUNT OF MORTGAGE  
\$ 55500

Inst # 2001-16477

04/27/2001-16477  
10:11 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
11.00  
001 MB

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED,  
OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN  
LINDA C. LANGSTON AND  
LARRY LANGSTON, WIFE AND HUSBAND  
IS/ARE MORTGAGORS AND  
SOUTH TRUST MORTGAGE CORPORATION  
IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL  
PROPERTY, TO WIT:

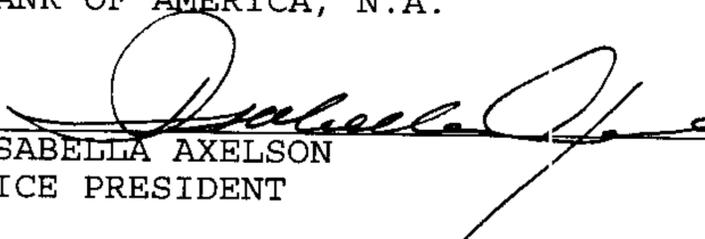
PROPERTY ADDRESS: 192 MILGRAY LN  
CALERA AL 35040

RECORDED IN MORTGAGE BOOK MORTGAGE 2000, PAGE 07008,  
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY  
COUNTY, STATE OF ALABAMA, ON 03/14/00  
ASSIGNED TO BANK OF AMERICA, N.A.  
RECORDED 06/14/00 IN MISC.BOOK 2000, PAGE 19908  
DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED  
THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED APRIL 19, 2001.

BANK OF AMERICA, N.A.

BY:

  
ISABELLA AXELSON  
VICE PRESIDENT

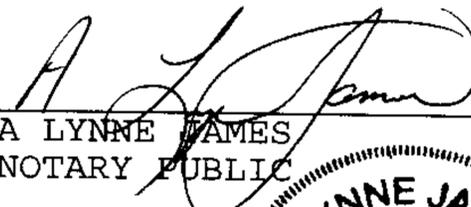


STATE OF VIRGINIA

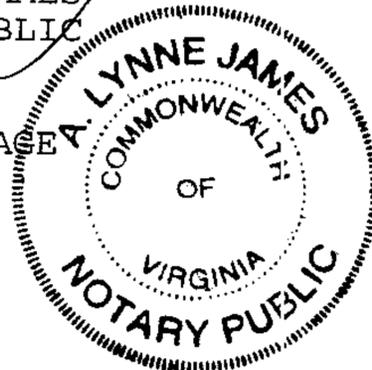
COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND  
ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, VICE  
PRESIDENT OF BANK OF AMERICA, N.A. ON BEHALF OF THE  
ASSOCIATION,  
ON APRIL 19, 2001.

MY COMMISSION EXPIRES:  
SEPTEMBER 30, 2003

  
A LYNNE JAMES  
NOTARY PUBLIC

PREPARED BY: Jacquelin Jackson  
BANK OF AMERICA MORTGAGE  
2810 PARHAM ROAD  
RICHMOND, VA 23294



WHEN RECORDED MAIL TO:

✓ LINDA C LANGSTON  
192 MILGRAY LANE  
CALERA AL 35040