

STATE OF ALABAMA  
LOAN NUMBER: 0032064883  
PN001, KJJ

AMOUNT OF MORTGAGE  
\$ 201000

Inst # 2001-16476  
04/27/2001-16476  
10:10 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MB 11.00

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED,  
OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN  
LOUIS WILLIAM COLE, III AND  
PATRICIA CROOKS COLE, HUSBAND & WIFE  
IS/ARE MORTGAGORS AND  
ALABAMA HOME MORTGAGE COMPANY, INC.  
IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL  
PROPERTY, TO WIT:

PROPERTY ADDRESS: 2608 VESCLUB CIRCLE  
BIRMINGHAM AL 35216

RECORDED IN MORTGAGE BOOK MORTGAGE 9602, PAGE 2680,  
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY  
COUNTY, STATE OF ALABAMA, ON 02/08/96  
ASSIGNED TO BANK OF AMERICA, FSB  
RECORDED 10/26/99 IN MISC.BOOK 9914, PAGE 2182  
DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED  
THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED APRIL 20, 2001.

BANK OF AMERICA, N.A.

BY:

ISABELLA AXELSON  
VICE PRESIDENT



STATE OF VIRGINIA

COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND  
ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, VICE  
PRESIDENT OF BANK OF AMERICA, N.A. ON BEHALF OF THE  
ASSOCIATION,  
ON APRIL 20, 2001.

MY COMMISSION EXPIRES:  
SEPTEMBER 30, 2003

A LYNNE JAMES  
NOTARY PUBLIC

PREPARED BY: Jacquelin Jackson  
BANK OF AMERICA MORTGAGE  
2810 PARHAM ROAD  
RICHMOND, VA 23294

WHEN RECORDED MAIL TO:

LOUIS W COLE III  
2608 VESCLUB CIRCLE  
BIRMINGHAM AL 35216

