DISCHARGE OF MORTGAGE

STATE OF ALABAMA	This instrument was prepared by
COUNTY OF SHELBY	CHRISTY LAWRENCE PO BOX 660769
	BIRMINGHAM AL 35266
	.v. +
Know All Men By These Presents, That GARY D NICHOLS BRANCH MANAGER OF CITIFINANCIAL	
CORPORATION	, ("Mortgagee")
does hereby certify, that a certain Mortgage bearing the date of APR 2, 2001 and made and executed by MARK W CRUMPTON AND WIFE ALISA K CRUMPTON and recorded in the office of the Judge	
	bama in Real Volume 2001, Page 12294 on
APR 3, 2001 is paid and satisfied; and Mortgagee does hereby consent that the same may be released and	
discharged of record.	
Witness the hand and seal of Mortgagee by its duly authorized officer this 24TH day of APR, 2001.	
	CITIFINANCIAL CORPORATION (Mortgagee)
	By: Helle Name/Title: GARY D NICHOLS BRANCH MANAGER
STATE OF ALABAMA	
COUNTY OF SHELBY	
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that	
GARY D NICHOLS BRANCH MANAGER	of CITIFINANCIAL CORPORATION, a
corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this	
day that, being informed of the contents of the conv	veyance, he/she as such officer and with full authority,
executed the same voluntarily for and as the act of said of	corporation.
Given under my hand and official seal, this the	24TH day of APR , 2001 .
	Christina Rlawhence NOTARY PUBLIC
	My Commission expires:
	Notary Public, Shelby County, Alabama My Commission Expires May 25, 2004
	My Commission Expires May 25, 2004 AFFIX SEAL
	Inst # 2001-16457
	TUDE A FRANCE CALL.

04/27/2001-16457 09:34 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE