

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility  
as defined in ALA CODE 7-9-105(n).

No. of Additional  
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for  
filing pursuant to the Uniform Commercial Code.

THIS SPACE FOR USE OF FILING OFFICER  
Date, Time, Number & Filing Office

1. Return copy or recorded original to:  
  
ALABAMA GAS CORPORATION  
#20 SOUTH 20TH. STREET  
BIRMINGHAM, ALA. 35295

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

PHILLIP B. DEAN  
121 6TH. STREET S.W.  
ALABASTER ALA. 35007

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

DRIVER REFRIGERATION INC.  
P.O. BOX 657  
PELHAM, ALA. 35124

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

BRYANT GAS PAC  
MOD. #582ANW036090  
S/N S0601G14302

Legal desc. Attached

5A. Enter Code(s) From  
Back of Form That  
Best Describes The  
Collateral Covered  
By This Filing:

500

7. Complete only when filing with the Judge of Probate:  
The initial indebtedness secured by this financing statement is \$ 2850.00  
Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☒ This financing statement covers timber to be cut, crops, of fixtures and is to be cross  
indexed in the real estate mortgage records (Describe real estate and if debtor does not have  
an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)  
(Required only if filed without debtor's Signature — see Box 6)

DRIVER REFRIGERATION INC.  
Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This Instrument was  
prepared by:

R. Shan Paden  
PADEN & PADEN  
Attorneys at Law  
5 Riverchase Ridge, Suite 100  
Birmingham, Alabama 35244

SEND TAX NOTICE TO:

PHILLIP B. DEAN  
121 6TH STREET SOUTHWEST  
ALABASTER, AL 35007

Inst # 1999-49759

STATE OF ALABAMA)

COUNTY OF SHELBY)

12/09/1999-49759  
09:31 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 14.00

JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

**WARRANTY DEED**

Know All Men by These Presents. That in consideration of EIGHTY FOUR THOUSAND NINE HUNDRED and 00/100 (\$84,900.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of which is acknowledged, we, TERRY W. SMITH and TERI L. SMITH, HUSBAND AND WIFE (herein referred to as GRANTORS) do grant, bargain, sell and convey unto PHILLIP B. DEAN and RAMONA K. DEAN, HUSBAND AND WIFE, (herein referred to as GRANTEES, as joint tenants, with right of survivorship, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

LOT 5, ACCORDING TO MCMILLEN'S SURVEY OF THE NORTH 1/4 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 21 SOUTH, RANGE 3 WEST, AS RECORDED IN MAP BOOK 3, PAGE 149, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 1999 WHICH CONSTITUTE A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2000.

\$82,350.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

**TO HAVE AND TO HOLD** Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, his, her, or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

Inst # 2001-16451

04/27/2001-16451  
09:22 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HB 20.35