ASSIGNMENT OF MORTGAGE

#296983	Waaidial	ENI UT MIURI WALKE
STATE OF ALABAMA		
SHELBY CO	OUNTY *	
existing under the laws of CONVEY, ASSIGN AND DESCRIPTION OF SUccessors and assigns, to MAN AND DANIE'L C. sum of \$_130,777.00 for records on the14	f the United State ELIVER unto Alaba that certain mortga CALLEGAN, to day of, dated the ounty, Alabama, in secured and the no	igned NEW SOUTH FEDERAL *, organized and ites of America , does hereby GRANT, BARGAIN, ama Housing Finance Authority, a corporation, its age executed by PERCY P. CALLEGAN III. A MARRIED NEW SOUTH FEDERAL * , in the principal 11TH day of DECEMBER , 2000, and filed , 2000, in the office of the Judge of Probate of Mortgage Book No. *** , on page No, togethete therein described and all interest of the undered by said mortgage. *** BOOK2000-43068
ASSISTANT SECRETAR	e by <u>LEIGH P</u> o affixed and attest	OUTH FEDERAL * , has caused this instrument PUTMAN , its ASST. VICE PRESIDENT and its ted by TERRI S. ZELLNER , its n are thereunto duly authorized, this the 20TH day of
* SAVINGS BANK, a F	•	NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank
Chartered Savings	Bank	Lender's Name
(Corporate Seal)		By: Lugha wilmon
Attested by: Name, Title ASSISTA	TERRI S. ZELLN NT SECRETARY	Name, Title LEIGH PUTMAN ASSISTANT VICE PRESIDENT
State of Alabama, County of <u>JEFFERSON</u>		
ASST. VICE PRESIDENT foregoing conveyance, and informed of the contents of	and <u>TER</u> The and ASSIST The who are known to the conveyance,	or said State, hereby certify that RRI S. ZELLNER , whose names as TANT SECRETARY , respectively, are signed to the to me acknowledge before me on this day, that being they, as such authorized representatives and with full and as the act of said corporation.
Given under my hand and		20TH day of <u>DECEMBER</u> , 2000.
(Seal)		PATRICIA A. WREN ion expires:04-16-02
This instrument was prepared by <u>TERRI S. ZELLNER</u> as an employee of		
NEW SOUTH FEDERAL SAVINGS BANK located at 210 AUTOMATION WAY		
BIRMINGHAM, AL 35210		

27 Revised 8/00 04/26/2001-16361
10:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MB 11.00