KNOW ALL MEN BY THESE PRESENTS, THAT

Dupont Mortgage Group, Inc. 1408 N. Westshore Blvd. Suite 1004 Tampa, FL 33607

PARTY OF THE FIRST PART, IN CONSIDERATION OF THE SUM OF TEN (\$10.00) DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION IN LAWFUL MONEY OF THE UNITED STATES, TO IT IN HAND PAID BY

Mortgage Electronic Registration Systems it's successors and/or assigns as nominee for FIRST Union Mortgage Corp P.O. Box 2026 Flint, MI 48501-2026

PARTY OF THE SECOND PART, AT OR BEFORE THE ENSEALING AND DELIVERY OF THESE PRESENTS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS, DOES HEREBY GRANT BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO THE SAID PARTY OF THE SECOND PART THAT CERTAIN MORTGAGE/DEED OF TRUST BY

NANNETTE LOGAN a single person

DATED THE 15th Day of December, 2000, AND TO BE FILED FOR RECORD IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE CITY/COUNTY OF Shelby, State of Alabama

AND RECORDED ON 1/4/2001 IN OFFICIAL RECORDS BOOK
AT PAGE UNDER CLERK'S FILE NUMBER 2001-00238

ON THE FOLLOWING DESCRIBED PROPERTY:

100 Meadow View Circle Pelham, AL 35124

LOT 1, ACCORDING TO THE SURVEY OF IVY BROOK, PHASE ONE, AS RECORDED IN MAP BOOK 18, PAGE 21, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TOGETHER WITH THE NOTE OR OBLIGATION DESCRIBED IN SAID MORTGAGE/DEED OF TRUST, AND THE MONEY DUE AND TO BECOME DUE THEREON, WITH INTEREST ACCRUED AND OWING THEREON.

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS FOREVER, THE SAID PARTY OF THE FIRST PART HAS CAUSED THESE PRESENTS TO BE SIGNED IN ITS NAME BY ITS OFFICER THIS 15th Day of December, 2000.

WITNESS

Miranda Cant

Dupont Mortgage Group, Inc.

Debbi A. Bailey, AVP

Barbara A. Baxter

COUNTY OF HILLSBOROUGH, STATE OF FLORIDA

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS

15th Day of December, 2000 BY Debbi A. Bailey, AVP

OF Dupont Mortgage Group, Inc. WHO IS PERSONALLY KNOWN TO ME AND WHO DID NOT TAKE AN OATH.

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL IN SAID COUNTY AND STATE THIS 15th Day of December, 2000.

PREPARED BY: Miranda Cantu RETURN DOCUMENT TO:

Dupont Mortgage Group, Inc.

1408 N. Westshore Blvd.

Suite 1004 Tampa, FL 33607

BARBARA A. BAXTER
MY COMMISSION # CC 875525
EXPIRES: September 29, 2003
Bonded Thru Notary Public Underwriters

NOTARY PUBLIC

MERS Min#: 100013700072281296 MERS Telephone: (888) 679-6377