When Recorded,

WASHINGTON MUTUAL HOME LOANS, INC.

Mail To:

539 SOUTH 4TH AVENUE

P.O. BOX 35540 LOUISVILLE, KY 40232-9953

Loan No.:

0000096974354/B16-1674676891/KAM/WARD

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor:

THOMAS K WARD

Mortgagee:

NORTH AMERICAN MORTGAGE COMPANY

Prop Addr:

1155 KINGSWOOD RD BIRMINGHAM

AL

Date Recorded: State: ALABAMA

06/22/00

City/County: SHELBY

35242

Date of Mortgage: Loan Amount:

06/19/00 Mortgage Book: Page:

Document#:

252,700

200020821

Previously Assigned: PNC MORTGAGE CORP OF AMERICA Recorded Date: 03/05/01 Book: 20017546 Page:

Brief description of statement of location of Mortgage Premises. SHELBY COUNTY AL

Dated: APRIL 16, 2001

WASHINGTON MUTUAL HOME LOANS, INC. F/K/A PNC MORTGAGE CORP OF AMERICA

1982 OHIO

By:

Patrick Dalton

Assistant Vice President

STATE OF

COUNTY OF

KENTUCKY

JEFFERSON

539 SOUTH 4TH AVENUE LOUISVILLE, KY 40232-9953

On this APRIL 16, 2001 , before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton personally known to me (or proved to me on the basis of satisfactory evidence) to be and the persons who executed the within instrument as Assistant Vice President respectively, on behalf of

WASHINGTON MUTUAL HOME LOANS, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notary Public

PREPARED BY: PATTY BARNES 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★ Leonard Glass Kentucky State-at Large My commission expires Feb 1, 2005

COUNTY JUBGE 36/200 9 AM CE

2001

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