

This instrument prepared by:  
Admiral Funding, LLC  
300 Office Park Drive, Ste 216  
Birmingham, AL 35223

22136089

STATE OF ALABAMA

COUNTY OF SHELBY

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: That for \$1.00 and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by ADMIRAL FUNDING, L.L.C., an Alabama limited liability company ("Assignor"), Assignor has granted, bargained, sold, assigned, transferred and conveyed, and does hereby grant, bargain, sell, assign, transfer and convey unto GE CAPITAL MORTGAGE SERVICES, INC., its successors and assigns ("Assignee") that certain mortgage (or deed of trust or deed to secure debt, if applicable) dated 09/15/98, in the principal sum of \$109,600.00, from LONNY E. HOUTZ & AMANDA G. HOUTZ, as Mortgagor(s), to Assignor, as Mortgagee, as recorded at the Probate Office in Instrument # 1998-37318, of SHELBY County, Alabama, together with the indebtedness secured thereby.

TO HAVE AND TO HOLD unto Assignee, its successors and assigns, forever.

IN WITNESS WHEREOF, Assignor has executed this Assignment, through its duly authorized representatives, as of the 19 day of April, 1999.

Admiral Funding, LLC

By: Gene Boitnott

Its: CEO

By: Rolanda M. Daws

Its: Shipping Manager

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Gene Boitnott, whose name as CEO and Rolanda M. Daws whose name as Shipping Manager of Admiral Funding, LLC, an Alabama limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they, in their capacity as such C.E.O. and Shipping Manager executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL ON 04/19/99.

Dorinda L. Blake  
NOTARY PUBLIC

[NOTORIAL SEAL]

MY COMMISSION EXPIRES: 7-24-00

Inst # 2001-16214

04/25/2001-16214  
12:53 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MB 11.00