

STATE OF ALABAMA  
COUNTY OF SHELBY

Inst # 2001-16190

**MORTGAGE FORECLOSURE DEED**  
04/25/2001-16190  
10:48 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 15.00

KNOW ALL MEN BY THESE PRESENTS, That:

WHEREAS, heretofore on September 29, 1993, **Velma J Murdock, a single woman, Party of the First Part**, executed a certain mortgage to **Fleet Mortgage Corporation**, which said mortgage is recorded in Real Property Book 1993, Page 303052, in the Office of the Judge of Probate of Shelby County, Alabama. Which said Mortgage was last sold, assigned and transferred to BA Mortgage, LLC (a wholly owned subsidiary of Bank of America, N.A.) successor in interest by merger of NationsBanc Mortgage Corporation, successor in interest by merger to Boatmen's National Mortgage, Inc., Party of the Second Part, by instrument dated August 11, 1995 and recorded in Real Property Book 1995, at page 21974, in said Probate Office; and

WHEREAS, default in the payment of the indebtedness secured by said mortgage, and BA Mortgage, LLC (a wholly owned subsidiary of Bank of America, N.A.) successor in interest by merger of NationsBanc Mortgage Corporation, successor in interest by merger to Boatmen's National Mortgage, Inc. did declare all of the indebtedness secured by the said mortgage due and payable and said mortgage subject to foreclosure as therein provided and did give due and proper notice of the foreclosure of said mortgage, in accordance with the terms thereof, by publication in the Shelby County Reporter, a newspaper of general circulation in Shelby County, Alabama, in its issues of 3/28, 4/4, and 4/11/2001; and

WHEREAS, on April 19, 2001, the day on which the foreclosure sale was due to be held under the terms of said notice, during the legal hours of sale, said foreclosure was duly and properly conducted and the person conducting the sale on behalf of the mortgagee did offer for sale and sell a public outcry, in front of the main entrance of the Courthouse, Shelby County, Alabama, the property hereinafter described; and

WHEREAS, the highest and best bid obtained for the property described in the aforementioned mortgage was the bid of BA Mortgage, LLC (a wholly owned subsidiary of Bank of America, N.A.) successor in interest by merger of NationsBanc Mortgage Corporation, successor in interest by merger to Boatmen's National Mortgage, Inc. in the amount of **FIFTY-SEVEN THOUSAND TWO HUNDRED EIGHTEEN AND 91/100 DOLLARS (\$ 57,218.91)**; which the person conducting the sale on behalf of the mortgagee offered to credit on the indebtedness secured by said mortgage, and said property was thereupon sold to BA Mortgage, LLC (a wholly owned subsidiary of Bank of America, N.A.) successor in interest by merger of NationsBanc Mortgage Corporation, successor in interest by merger to Boatmen's National Mortgage, Inc.; and

WHEREAS, James Greer, Esq., conducted said sale and acted as auctioneer thereat, under and pursuant to an appointment as such by the Party of the Second Part; and

WHEREAS, said mortgage expressly authorized the mortgagee or auctioneer or any person conducting said sale to execute to the purchaser at said sale a deed to the property so purchased.

NOW, THEREFORE, in consideration of the premises and the credit of FIFTY-SEVEN THOUSAND TWO HUNDRED EIGHTEEN AND 91/100 DOLLARS (\$ 57,218.91), on the indebtedness secured by said mortgage, the parties of the First Part and the Party of the Second Part, both acting by and through the undersigned as their duly constituted and appointed attorney-in-fact and auctioneer at said sale, do hereby grant, bargain, sell and convey unto BA Mortgage, LLC (a wholly owned subsidiary of Bank of America, N.A.) successor in interest by merger of NationsBanc Mortgage Corporation, successor in interest by merger to Boatmen's National Mortgage, Inc., and its successors and assigns, the following described real property, situated in Shelby County, Alabama, to-wit:

Lots 3 & 4, Block 5, Pine Grove Camp, as recorded in Map Book 4, Page 8, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

TO HAVE AND TO HOLD the above described property unto BA Mortgage, LLC (a wholly owned subsidiary of Bank of America, N.A.) successor in interest by merger of NationsBanc Mortgage Corporation, successor in interest by merger to Boatmen's National Mortgage, Inc., its successors and assigns forever; subject however to the statutory right of redemption on the part of those entitled to redeem as provided by the laws of the State of Alabama; also subject to ad valorem taxes, easements and/or restrictions of record, prior liens and/or assessments of record.

IN WITNESS WHEREOF, Velma J Murdock, a single woman and BA Mortgage, LLC (a wholly owned subsidiary of Bank of America, N.A.) successor in interest by merger of NationsBanc Mortgage Corporation, successor in interest by merger to Boatmen's National Mortgage, Inc. have set their hands and seals by their said attorney-in-fact and auctioneer at said sale on the 19<sup>th</sup> day of April, 2001.

BY:

AS:

*James A. Greer*  
Auctioneer and Attorney-in-fact

STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that James Greer, Esq., whose name as attorney-in-fact and auctioneer for Velma J Murdock, a single woman and BA Mortgage, LLC (a wholly owned subsidiary of Bank of America, N.A.) successor in interest by merger of NationsBanc Mortgage Corporation, successor in interest by merger to Boatmen's National Mortgage, Inc., is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, he/she, in his/her capacity as such attorney-in-fact, executed the same voluntarily on the day the same bears date.

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Given under my hand and official seal this 19<sup>th</sup> day of April, 2001.

*Honie O. Cameron*  
NOTARY PUBLIC

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Oct 23, 2004  
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

04/25/2001-16190  
10:48 AM CERTIFIED  
BY COUNTY JUDGE OF PROBATE  
002 CJ1 15.00