

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3**

07171

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registre, Inc.
514 PIERCE ST.
P.O. BOX 218
ANDOKA, MN. 55303
(612) 421-1713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to FIRST COMMERCIAL BANK P.O. BOX 11746 BIRMINGHAM AL 35209		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
Pre-paid Acct. # _____ 2. Name and Address of Debtor (Last Name First if a Person) BW & MMC, L.L.C 200 UNION HILL DRIVE BIRMINGHAM AL 35209		<p style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 2001-16178</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">04/25/2001-16178</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">10:39 AM CERTIFIED</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">SHELBY COUNTY JUDGE OF PROBATE</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">001 CJI 10.00</p>
Social Security / Tax ID # _____ 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)		
Social Security / Tax ID # _____ 3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) FIRST COMMERCIAL BANK 800 SHADES CREEK PARKWAY BIRMINGHAM AL 35209 ATTN: A. TODD BEARD		
Social Security / Tax ID # _____ 4. NAME AND ADDRESS OF ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)		
<input type="checkbox"/> Additional debtors on attached UCC-E 5. <input checked="" type="checkbox"/> This statement refers to original Financing Statement bearing File No. 1999-40865 Filed with SHELBY COUNTY JUDGE OF PROBATE Date Filed 09-30-99		FILED WITH: JUDGE OF PROBATE SHELBY COUNTY
<input type="checkbox"/> Additional secured parties on attached UCC-E 6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 7. <input type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8. <input type="checkbox"/> Partial or Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. 9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11. 10. <input checked="" type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.		

PARTIAL RELEASE:

**LOT 147 ACCORDING TO THE SURVEY OF LAKE FOREST, FIRST SECTOR
AS RECORDED IN MAP BOOK 26, PAGE 143, IN THE OFFICE OF THE JUDGE OF
PROBATE OF SHELBY COUNTY.**

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

Signature(s) of Secured Party(ies)

Signature(s) of Secured Party(ies)

FIRST COMMERCIAL BANK

Type Name of Individual or Business