STATE OF ALABAMA )
SHELBY COUNTY)

## PARTIAL RELEASE

WATERFORD, LLC AND SHELB	city from the lien of that certain mortgage executed by
in the MATIONAL BANK OF COMMER	CE OF BIRKHNOHAKI, a national banking association, dated SEE BELOV
ad recorded in the Probate Office of _S	County, Alabama, In
teal Volume SEE BELOW	
onsliteration, the receipt of which is hereb	Howing described property in _SHELBY
Ignus, time and interest in and armic to Jounty, Alabama, to wit:	THE THE THEORY OF THE LIBERTY OF THE PROPERTY
Zuminity, Astronomia, tea with	,
ACCOMMODATION MORTGAGE REFIRST AMENDMENT TO MORTGA	ECORDED IN INST# 1999-50198 DATED 12/13/1999 AGE RECORDED IN 1NST# 2000-26364
"SEE EXHIBIT	Γ ''Α''
	Inst # 2001-16159
•	- :
	04/25/2001-16159 10:26 AM CERTIFIED
	SHELBY COUNTY JUDGE OF THE
	002 CJ1 14.00
	I that this release shall in no wise, and to no extent whatever, affect
·	ider of the property described in and seemed by sold mortgage. The
undersigned is now the owner of said mo	ateans and all of the unuald notes secured thereby.
	rsigned has enused its name to be subscribed hereto by its proper red on this the <u>5TH</u> day of <u>APRIL</u>
Officer who is thereunto duly nuthoriz	raigned has enused its name to be subscribed hereto by its proper sed on this the <u>5TH</u> day of <u>APRIL</u> NATIONAL BANK OF COMMERCE OF HIRMINGHAM,
Officer who is thereunto duly nuthoriz	Paragrad has enused its name to be subscribed hereto by its proper and on this the
Officer who is thereunto duly nuthoriz	NATIONAL BANK OF COMMERCE OF HIRMINGHAM,  n Netland Banking Association
Officer who is thereunto duly nuthorized and the state of	NATIONAL BANK OF COMMERCE OF HIRMINGHAM,  n Netland Banking Association  Or HOUSTON GILLESPY
STATE OF ALABAMA)	NATIONAL BANK OF COMMERCE OF HIRMINGHAM,  n Netland Banking Association
Officer who is thereunto duly nuthoriz	NATIONAL BANK OF COMMERCE OF HIRMINGHAM,  n Netland Banking Association  Or HOUSTON GILLESPY
STATE OF ALABAMA ) JEFFERSON COUNTY)	NATIONAL BANK OF COMMERCE OF HIRMINGHAM,  n Netland Banking Association  Or HOUSTON GILLESPY
STATE OF ALAMAMA)  JEFFERSON COUNTY)  1, the undersigned, a Natary Public in a C HOUSTON GILLESPY	NATIONAL BANK OF COMMERCE OF HIRMINGHAM,  n Netional Banking Association  OY:  C HOUSTON GILLESPY  ITS: VICE PRESIDENT  whose
STATE OF ALAHAMA )  JEFFERSON COUNTY )  1, the undersigned, a Natary Public in a C HOUSTON GILLESPY  name asVICE_PRESIDENT	NATIONAL BANK OF COMMERCE OF HIRMINGHAM,  n Netional Banking Association  OY:  C HOUSTON GILLESPY  ITS: VICE PRESIDENT  of National Bank of  National Bank of  Whose  of National Bank of
STATE OF ALABAMA )  JEFFERSON COUNTY )  1, the undersigned, a Natary Public in a C HOUSTON GILLESPY  name asVICE_PRESIDENT  Commerce, a national banking associate	NATIONAL BANK OF COMMERCE OF BIRMINGHAM,  n Netional Banking Association  DY:  C HOUSTON GILLESPY  ITS: VICE PRESIDENT  and for said County in said State, hereby certify that  whose  of National Bank of  Whose  of National Bank of  lion, is signed to the foregoing Instrument, and who is known to me
STATE OF ALABAMA )  JEFFERSON COUNTY )  1, the undersigned, a Notary Public in a C HOUSTON GILLESPY  name as VICE PRESIDENT  Commerce, a national banking associate acknowledged before me on tils day the Officer, and with full authority, execute	NATIONAL BANK OF COMMERCE OF HIRMINGHAM,  n Netional Banking Association  BY:  C HOUSTON GILLESPY  ITS: VICE PRESIDENT  and for said County in said State, hereby certify that  whose  of National Bank of  thou, is signed to the foregoing instrument, and who is known to me  sat, being informed of the contents of the instrument, he, as such ed the same voluntarily for and as the act of said association.
STATE OF ALABAMA )  JEFFERSON COUNTY )  1, the undersigned, a Notary Public in a C HOUSTON GILLESPY  name as VICE PRESIDENT  Commerce, a national banking associate acknowledged before me on this day the Officer, and with full authority, execute	NATIONAL DANK OF COMMERCE OF HIRMINGHAM,  n Netional Danking Association  OF HOUSTON GILLESPY  ITS: VICE PRESIDENT  In Manager of Mational Hank of the foregoing Instrument, and who is known to me and, being informed of the contents of the instrument, i.e., as such
STATE OF ALABAMA )  JEFFERSON COUNTY )  1, the undersigned, a Notary Public in a C HOUSTON GILLESPY  name as VICE PRESIDENT  Commerce, a national banking associate acknowledged before me on this day the Officer, and with full authority, execute Civen under my hand and official second.	NATIONAL BANK OF COMMERCE OF BERMINGHAM,  n Netional Bunking Association  BY:
STATE OF ALABAMA )  JEFFERSON COUNTY )  1, the undersigned, a Notary Public in a C HOUSTON GILLESPY  name as VICE PRESIDENT  Commerce, a national banking associate acknowledged before me on this day the Officer, and with full authority, execute Given under my hand and official se	NATIONAL BANK OF COMMERCE OF HIRMINGHAM,  INCLUDING SILLESPY  ITS: VICE PRESIDENT  The signed to the foregoing instrument, and who is known to me at, being informed of the contents of the instrument, he, as such and the same voluntarily for and as the act of said association.  SILLESPY  LED BY  APRIL  APRIL  APRIL  APRIL  APRIL  APRIL  APRIL  APRIL  APRIL
STATE OF ALAHAMA )  JEFFERSON COUNTY )  1, the undersigned, a Notary Public in a C HOUSTON GILLESPY  name as VICE PRESIDENT  Commerce, a national banking associate acknowledged before me on this day the Officer, and with full authority, execute (liven under my hand and official second).	NATIONAL BANK OF COMMERCE OF HIRMINGHAM,  INTIONAL BANK OF COMMERCE OF H
STATE OF ALAHAMA )  STATE OF ALAHAMA )  HEFFERSON COUNTY )  1, the undersigned, a Notary Public in a  C HOUSTON GILLESPY  name as VICE PRESIDENT  Commerce, a national banking associate acknowledged before me on this day the Officer, and with full authority, execute Civen under my hand and official se 2001.  THIS INSTRUMENT WAS PREPAR  HATIONAL BANK OF COMMERCE OF THE PARENT COMMERCE OF T	NATIONAL BANK OF COMMERCE OF HIRMINGHAM,  n Netional Banking Association  BY:  C HOUSTON GILLESPY  ITS: VICE PRESIDENT  And for said County in said State, hereby certify that  whose  of National Bank of  thou, is signed to the foregoing instrument, and who is known to me  at, being informed of the contents of the instrument, he, as such  ed the same voluntarily for and as the act of said association.  ED BY  MOTARY PUBLIC  NOTARY PUBLIC STATE OF ALABAMA AT  MY COMMISSION EXPERS: Jan 3.
STATE OF ALAHAMA )  JEFFERSON COUNTY )  1, the undersigned, a Notary Public in a C HOUSTON GILLESPY  name as VICE PRESIDENT  Commerce, a national banking associate acknowledged before me on this day the Officer, and with full nuthority, execute Civen under my hand and official security.  2001.  THIS INSTRUMENT WAS PREPAR	NATIONAL BANK OF COMMERCE OF BIRMINGHAM,  IN NETIONAL BANK OF BIRMINGHAM,  IN NETIONAL BANK OF COMMERCE OF BIRMINGHAM,  IN NETIONAL BANK OF COMMERCE OF BIRMINGHAM,  IN NETIONAL BANK OF COMERCE OF BIRMINGHAM,  IN NETIONAL BANK OF COMMERCE OF BIRMINGHAM,  IN NETIONAL BANK OF BAN

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Begin at the SW corner of Lot 367 of Waterford Highlands Sector 1 as recorded in the Judge of Probate of Shelby County, Alabama; thence N 67deg.26'19" E a distance of 397.37; thence N 15deg.44'54" W a distance of 230.38'; thence N 60deg.20'28" E a distance of 609.42'; thence S 27deg.51'30" E a distance of 180.95'; thence N 74deg.20'01" E a distance of 349.65'; thence N 22deg.03'47" W a distance of 219.44 to a point lying on the southerly right-of-way line of Highlands Trail a portion of an unrecorded road, said point also being the beginning of a curve to the left having a central angle of 8deg.8'45"; a radius of 325.00' and subtended by a chord which bears N 63deg.51'51" E a chord distance of 46.17; thence along said curve and said right-of-way- line a distance of 46.21 to the end of said curve; thence \$ 30deg.12'32" E and leaving said right-of-way a distance of 234.31'; thence N 69deg.58'54" E a distance of 211.79"; thence N 5deg.45'5" W a distance of 341.17'; thence N 19deg.06'41" E a distance of 286.60'; thence S 85deg.42'11' E a distance of 43.44'; thence S 34deg 14'33" E a distance of 427.48'; thence S 72deg 53'16" E a distance of 250.65'; thence S 67deg.26'19" W a distance of 1815.89'; thence S 22deg.33'41" E a distance of 20.00'; thence S 67deg.26'19" W a distance of 478.10' to a point lying on the easterly right-of-way line of Waterford Parkway. said point also being the beginning of a curve to the right having a central angle of Odeg.44'34", a radius of 960.00' and subtended by a chord which bears N 13deg.4'49" W a chord distance of 12.44'; thence along said curve and said right-of-way line a distance of 12.44' to the end of said curve; thence N 12deg.42'32" W a distance of 2.77 to the Point of Beginning.

Fed Covington

Inst # 2001-16:159

O4/25/2001-16:59
10:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 14.00